

December 27, 2018

To: **4-H Club MAIN Advisors – 2019 New 4-H Year with Items due January 17!**

From:  4-H Youth Development Educator, wingerter.1@osu.edu

Thank you for your extra leadership as 4-H Club Main Advisors!



MANDATORY MAIN ADVISOR MEETING: Thursday, January 17 at 7:30pm after 4-H Advisor Update session at 6:30pm. Location is Calumet Center, Room 160. If you are out of town, please send another Advisor from your Club. At this meeting, we will be teaching you how to teach your 4-H members to go online to our 4-H database and complete their own re-enrollment for 2019.

1. **Club Advisor List & Status Report - due January 17:** For active advisors, especially check: **Email addresses and phone numbers.** Years listed are for 2019. **Please provide contact info for New Advisors, too.** I will send applications and details to them.
2. **New 4-H Advisor Orientations** (for advisors assisting you in 2019) – all meetings at Extension Office: Thurs, Feb 7 – 7:00pm and Wed., Feb 13 – 1:00pm repeated 7:00pm
3. **4-H Member Re-Enrollment** – You will receive information and demonstration on how members will re-enroll themselves in our 4-H database on January 17. Main Advisors required to attend.
4. **New 4-H Members** – please have them fill out a 4-H member enrollment form. Available at the meeting and online. New member forms due May 1 in order to compete in Project Judging and County Fair. (Per Ohio 4-H – we can accept new members all year long).
5. **ALL 4-H ADVISORS are required to attend one “Update Session” in 2019!**
Time is 1 hour and held at the Extension Office, unless noted:

January 17, 6:30pm , then Main Advisor Meeting	February 16 (Sat), 1:00pm
January 28, 6:30pm, then Jr. Livestock Committee	February 21, 7-9pm, Warren Co CTC (tent. date)
January 31, 6:30pm, then 4-H Horse Committee	February 26, 1:00pm , repeated 7:00pm
6. **4-H Book Order Form, 2019** is enclosed. Family Guides (hard copies) are available at the office.
7. **State 4-H Teen Trips – Forms due February 18.** The application process for 2019 trips will be completion of the County Report Form and Essay. Interviews may be required. The County Report Form will be online shortly at <https://montgomery.osu.edu/program-areas/4-h-youth-development> look under ‘forms and applications’.
8. **A list of 2019 County 4-H Events will be emailed the first week of January to all advisors.**

4-H Benefit Auction is April 12!!!
Calumet Center Gym – 580 Calumet Lane
(our office location)