

Montgomery County 4-H Clover Connections

Important Dates, Deadlines and Details

March 2026

Hello 4-H Families,

We are excited to welcome our new 4-H Program Assistant, Rita Williams. Rita is looking forward to working with you and meeting you. Her email is williams.10273@osu.edu

As a reminder, complete 4-H enrollment. It closes April 1. All youth and all volunteers must enroll yearly. Please visit <https://4honline.com/#/user/sign-in> and log in with your password. Do not make a duplicate profile.

Ohio 4-H Week: Share, Celebrate, and Get Involved—March 8-14

Join Ohio 4-H for a week of celebration as we recognize the members, volunteers, professionals, and supporters who make 4-H Youth Development possible. Beginning Sunday, March 8, we invite you to participate in daily social media challenges that highlight the positive impact of 4-H across the state.

We would like to remind you to wear your green on Wednesday, March 11 to celebrate Ohio 4-H and share a photo on social media to show your pride. Join the fun and help inspire others to get involved!

Follow along on the Ohio 4-H Foundation Facebook and Instagram pages throughout the week to participate in daily challenges

Ohio 4-H Week

MARCH 8-16, 2026

Sunday	Super Service Sunday
Monday	Make-It Monday
Tuesday	Turn Back Time Tuesday
Wednesday	Wear It Wednesday
Thursday	Thankful Thursday
Friday	4-H Favorites Friday
Saturday	Spotlight Saturday



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4-H PetPALS Workshop

Join the Master 4-H PetPALS Volunteer Leader Training on Saturday, May 16, 2026, from 10 a.m. to 5 p.m. at the Nationwide & Ohio Farm Bureau 4-H Center. This hands-on training prepares adults and youth to become certified PetPALS volunteers, helping young people build meaningful connections with others through animal-assisted activities. The cost is \$45 for adults and \$35 for youth, and registration is open through April 30 at go.osu.edu/PetPALSTrain2026.

Ohio 4-H PetPALS is a statewide program that teaches youth how to safely and effectively share their pets with residents in long-term care facilities, hospitals, and other community settings. To learn more about the program and how PetPALS teams make a difference, visit the Ohio 4-H PetPALS webpage: <https://ohio4h.org/statewide-programs/animal-sciences/ohio-4-h-petpals/preparing-youth/bringing-pets>.

May 16 | Nationwide and Ohio Farm Bureau 4-H Center

Master 4-H PetPALS Volunteer Leader Training



2026 OHIO YOUTH POULTRY CLINIC



APRIL 11, 2026 - COLUMBUS

COST \$25 per person (includes morning refreshments, parking and lunch)
CONTACT Ohio Poultry Association, info@ohiopoultry.org
LOCATION The Ohio State University – Main Campus
ADDRESS Kottman Hall, Room 103, 2029 Coffey Rd., Columbus, OH 43210
WEATHER Event is rain or shine – please plan for brief outdoor walking
AUDIENCE Open to youth ages 8-18, their parents and/or 4-H club advisors

DETAILS

SCHEDULE
7:45 - 8:25am Registration/Refreshments; Vendors and Exhibits Open
8:30 - 8:45am Introduction
8:45 - 11:30am Two Morning Information Sessions
11:30am - 12:00pm Lunch
12:00 - 2:45pm Two Afternoon Information Sessions
2:45 - 3:00pm Closing Remark; Program Evaluations
3:00 - 4:30pm Quality Assurance Training (optional)

INFORMATION SESSIONS

1. Laying Hen Necropsy & Dissection
2. Guided Tour of the OSU College of Veterinary Medicine
3. Market Broiler, Market Duck & Market Turkey Selection
4. Meat Products

REGISTRATION

Registration closes on Saturday, March 28, 2026, or when capacity is reached. To register and pay, visit [2026 Ohio Youth Poultry Clinic](https://2026.ohioyouthpoultryclinic.org) or scan the QR code below.



68th Annual Wilmington College
AGGIES JUDGING CONTEST
Clark County Fairgrounds
THURSDAY, MARCH 5TH @ 10AM
General Livestock, Dairy Cattle, Agronomy, Equine, Poultry

Registration from 8-9:30am
\$10/student for PO, Cash, or Check
\$11/student for card
Middle school division offered!

Sweatshirts: \$25 Stickers \$2

Questions? Email aggies@wilmington.edu

Sharpen your skills in livestock, dairy, agronomy, equine, and poultry judging!

Join the Aggies Judging Contest, hosted by Wilmington College Aggies & Collegiate 4-H, to gain experience and brush up on your skills for the 2026 judging season.

4-H Now App- Now Available!

Montgomery County 4-H has gone mobile! Find us in the iOS and Google Play App Stores or visit https://grandstandsites.com/gc=Montgomery_County_4

Search "4-H Now" and the type Montgomery County. You will find it!



4-H Project Requirements

The 2026 4-H project requirements are posted on our website at <https://montgomery.osu.edu/program-areas/4-h-youth-development/4-h-projects>

When project books are purchased through our office, we will have a copy in the front cover. Please make sure you have the up-to-date copy of the requirements along with the current year project book.

If you need to order books, please email our office to ensure we have them ready PRIOR to pick up.



4-H Advisory Committee Meeting

The 4-H Advisory Committee has an email address now. Please make note: MC4HCommittee@gmail.com.

For the latest meeting minutes for you to review, please see this google drive. [4-H Committee - Google Drive](#)

Thank you to all who came to our last meeting in October. **Our next meeting is March 19. Please have a representative from your club at this meeting. It will be at 6:30 p.m.**

Ohio 4-H Project Guide

The Project Guide is your place to connect to our entire collection of Ohio 4-H project books for the year. Each project book contains information and activities for members to explore as an organized group project or at home under the guidance of a parent or interested adult.

When choosing a project, consider your interests, background, what is necessary to start the project, and the resources available to help you complete it.

<https://ohio4h.org/projectguide>

Project Book Price Increase

In the 2026 Ohio 4-H Project Guide, the standard project book price is \$12. Bulletins and 4-H resource handbooks vary in price based on page count. This move to a tier-pricing structure is intended to create pricing consistency over formats, regardless of distribution numbers.

Please be prepared to pay the increase in book cost. It is still cheaper to purchase through our office. But if you choose to order directly, you can visit <https://extensionpubs.osu.edu/>. Our office will order books on the first of the month. Please submit your book order to Erin at miller.10520@osu.edu prior to the last day of the month. Cloverbud graduation certificates that indicated a \$8 book can be used for a \$12 book.

[Click here for the project book order form.](#)

Quality Assurance

Quality Assurance is a yearly requirement set forth from the Ohio Department of Agriculture.

The date for quality assurance to be completed for 2026 is May 29.

This can be done online anytime after November 1, 2025.

In person:

No need to make a reservation. Dates for 2026 are:

- April 22, 5:30 p.m.
- May 6, 5:30 p.m.

Test Out:

By appointment only. Test must be scheduled by emailing Rebecca at Supinger.5@osu.edu. Test out will take place between 9:00-4:00 p.m.

Online YQCA Training:

To receive credit, you must download and send your certificate to miller.10520@osu.edu. The certificate must include the name, date, and certificate number. If we can't see all the information, no credit is given. [Use this link to complete the online quality assurance.](#) You have to be enrolled in 4-H for us to add the training to your account.

You can always check your training tab in your profile on 4-H Online to see when your Quality Assurance has been entered.

Lake Erie Sport Fishing Course

The [Lake Erie Sport Fishing course](#) is being offered at Stone Lab June 15-21, 2026! This is a hands-on introduction to fishing techniques, equipment, and aquatic science information for anglers, featuring daily boat-based fishing trips on Lake Erie. Students will earn two OSU undergrad physical education credit hours during a week-long stay on Gibraltar Island, nestled in Lake Erie's famed Bass Islands. [Scholarships are available](#) (OSU student deadline **Feb 15**, non-OSU and high school student deadline **March 31**), and all students enrolled in Stone Lab courses for Summer 2026 will receive a 50% discount for room and meal fees. Non-students can choose to take it as a workshop for a fee.

Ohio State Fair Scholarships

The deadline for their scholarships is **April 1**. Here is the link.

<https://www.ohiostatefair.com/p/get-involved/scholarships>

Swine Breeding

Just a reminder that Montgomery County Fair does not offer swine breeding. But, if you are planning on participating at the Ohio State Fair with swine breeding, you must enroll in 140BR Swine Breeding Project.

Montgomery County, OH

4-H KICK-OFF & BINGO WITH THE JUNIOR FAIR BOARD

March 17th • 6:30PM

You are invited to enjoy a night of fun,
laughter, and fundraising for our youth!



In the Gym at
580 Calumet Ln.
Dayton, OH 45417

Come Hungry!
Food for
purchase with
Hiltop Kitchen!



DETAILS:

All proceeds from our BINGO go to our Junior Fair Board.

There will be 5 rounds of BINGO between announcing County Award Winners, 4-H Trip Winners, Outstanding/Teen Leader Awards, 4-H Project Demonstrations, and more! Fun for the whole family!

\$13 for 3 Cards or \$5 for 1 Card

Important Swine
Breeding Information

Skill-a-thons

Skillathons are a different format this year.

Specifics:

Each species skill-a-thon consists of a test on an iPad. It is out of 40 points. There will be a QA test component and a tie breaker.

Youth should bring their current year Ohio 4-H livestock record book or FFA project book to be scored.

Members may participate in any species' skill-a-thon, even without being enrolled in that project.

Cloverbuds are not allowed to participate in the skill-a-thon.

To study for skillathons, please review the species specific information below.

Beef: [Resource Book](#)

- *Body parts and structures, meat cuts, breeds, feed/nutrition*

Dairy: [Resource Book](#)

- *Body parts and structures, breeds, feed/nutrition, diseases*

Dog: [Resource Book](#)

- *Body parts and structures, feed, breeds, coats*

Goat: [Resource Book](#)

- *Body parts and structures, meat cuts, diseases, nutrition, breeds, equipment, feed*

Horse: [Beginning Horse Management](#)

- *Body parts and structures, diseases, feed labels, equipment, breeds*

Llama: [Resource Book](#)

- *Body parts and structures, shearing, diseases, feed labels*

Poultry: <https://ohio4h.org/poultry#Resources>

- *Body parts and structures (turkey, chicken, duck,), feathers, breeds, eggs, meat cuts*

Rabbit: [Resource Book](#)

- *Body parts and structures, breeds, housing, feed labels, diseases, nutrition*

Sheep: [Resource Book](#)

- *Body parts and structures, diseases, meat cuts, feed/nutrition, feed labels, breeds*

Swine: [Resource Book](#)

- *Body parts and structures, meat cuts, feed, ear notches, breeds*

Books are ordered one time per month. All book orders need to be sent by email to Erin Miller at miller.10520@osu.edu with the book order by the last Thursday of the month.

COLLEGIATE 4-H AT THE OHIO STATE UNIVERSITY
REQUESTS THE PLEASURE OF YOUR COMPANY AT

Plowboy Prom Night

This year's theme is **PROM!** Formal attire is encouraged but not required. Ohio 4-H members, volunteers, and fair royalty are welcome! Admission is \$5 for 4-H members, with volunteers admitted by donation. Snacks and drinks will be provided.

A line dance competition will take place at 8:00 PM, with Plowboy Prom Royalty crowned as the night's top line dancer. An additional \$5 puts you in the competition and in the running for the crown...so brush up on those line dances! We can't wait to see you all there!

SATURDAY, MARCH 21ST, 2026
7 - 9:30 O'CLOCK IN THE EVENING
**NATIONWIDE & OHIO FARM BUREAU
4-H CENTER**
2201 FRED TAYLOR DRIVE, COLUMBUS,
OH 43210

March 21, Plowboy Prom (Columbus)—7–9:30 p.m. Join Collegiate 4-H members for an evening full of fun, food, and dancing at the Nationwide & Ohio Farm Bureau 4-H Center following the conclusion of the Ohio 4-H Conference. This year's Plowboy Prom theme is in the name: PROM! Formal attire, including prom or homecoming outfits, is encouraged but not required. Ohio 4-H members, volunteers, and fair royalty from across the state are welcome. Admission is \$5 for youth, with volunteers admitted by donation. Snacks and drinks will be provided. New this year, a line dance competition kicks off at 8:00 p.m. An additional \$5 entry puts you in the running to be crowned **Plowboy Prom Royalty** as the night's top line dancer. So, brush up on those moves and bring your best dancing shoes! For more information, stay tuned to [OSU's Collegiate 4-H Instagram](#).

Invitation to Participate in Research Study on 4-H Volunteerism and Attrition Factors

My name is Ashley Cunningham, and I am currently conducting a graduate-level research project as part of the course *LDR 7600: Research Capstone* at Wright State University.

Have you ever considered what motivates adult volunteers to engage with the local 4-H programs? Are you curious about the demographics that make up our volunteer base, or the factors that inspire individuals to remain involved for years—even decades—despite changes and challenges?

To explore these questions, I am seeking input from adult volunteers who were enrolled in the 2025 4-H season in various Ohio counties. The research involves completing a brief survey, which should take approximately 10 minutes. Your participation will provide valuable insights into the motivations and long-term engagement of local 4-H volunteers.

If you are willing to participate, please click the link below to access and submit the survey.

Survey

Link: https://wright.ca1.qualtrics.com/jfe/form/SV_3wRdl1nqYkNSVjU

Thank you in advance for your time and contribution to this important research.



FROM COUNTY TO COLLEGIATE 4-H

4-H participants who are high school juniors or seniors are welcome to join us for our final meeting of the school year! Learn more about Collegiate 4-H (not just at OSU, but across the country!), observe a short business meeting, line dance and meet our Collegiate 4-H members!

9 APRIL 2026 7:00 PM
KUNZ-BRUNDIGE FRANKLIN COUNTY
EXTENSION BUILDING



**RSVP
TODAY!**

https://osu.a21.qualtrics.com/jfe/form/SV_6IKKxoAAJzS18x0

FOR MORE INFORMATION PLEASE EMAIL
PIPER BRILL AT BRILL.129@OSU.EDU

[@collegiate4hosu](#)

HPAI Update

The Ohio Poultry Association has reported that samples from black vultures in Clermont and Greene counties have returned positive results for Highly Pathogenic Avian Influenza (HPAI H5). Groups of black vultures were found dead in Amelia (Clermont County) and Yellow Springs (Greene County).

What this means:

Now is the time to review and implement biosecurity protocols to reduce the risk of disease transmission from wild birds to domestic flocks.

Key Recommendations from USDA-Wildlife Services:

- **Secure Buildings:** Keep poultry housed if possible, repair holes larger than 1", and maintain screens on windows and doors.
- **Manage Ponds and Basins:** Use fencing and deterrents to keep waterfowl away from barns.
- **Reduce Food Resources:** Do not feed wildlife, keep feed structures on a clean pad, clean up spills promptly, and remove fallen fruit.
- **Cover Waste:** Keep carcasses and compost piles covered, latch dumpster and garbage lids.
- **Remove Standing Water:** Grade property to prevent pooling water, don't walk or move equipment through standing water, and avoid tracking contaminants into barns.

Horse Exhibitors- EquiSTEP Requirement

EquiSTEP is an annual statewide requirement for all youth participating in Ohio 4-H Horse Program activities and/or enrolled in a 4-H horse project. EquiSTEP replaces the statewide requirement of reading the *Horses, Safety, and You* (191R) resource and viewing the *Every Time, Every Ride* and *Horses, Kids, and Ethics* videos for youth and their families who are new to the 4-H horse program.

The EquiSTEP curriculum focuses on helmet safety, equine safety & handling, equine health & nutrition, and sportsmanship and is designed to rotate topics every year.

Changes to EquiSTEP for 2026:

With the move away from the ScarletCanvas platform, EquiSTEP was moved to Qualtrics in July 2025.

EquiSTEP is now **only offered online**.

Youth no longer need their own unique email address to log in to complete EquiSTEP.

The 4-H member **must watch the videos in their entirety before being able to move to the next section**.

Quiz questions are spread **throughout the program** rather than all at the end. Instead of needing to achieve a minimum score, **participants will not be able to advance in the program until they answer the question correctly**.

What Stays the Same for EquiSTEP:

The 4-H member will need to type in the email address they want their copy of the completion/email certificate sent to.

The youth member will need to **select their correct county** from the drop-down list to have the completion/email certificate sent to. **The certificate will only be sent to the county's email inbox (countyname4h@osu.edu).**

The 4-H member must click on the final button/arrow at the end of the program to trigger the emails to their email and the county.

Link for EquiSTEP 2026 due by 1st Sunday in May:

<http://go.osu.edu/equistep2026>

REMINDER: Any 4-H members taking a **horse project** must **complete EquiSTEP**.

REMINDER: 4-H/FFA members **competing in any state 4-H horse contest** (including the Junior Horse Show) **must complete EquiSTEP** and **upload their completion certificate** to their **4-H Online** account **by the contest/event's registration deadline**. Please note that some of the registration deadlines occur earlier than a county deadline.

Montgomery County 4-H Horse Updates

Youth have to attend the Clinic, 1 ride-in, and horse camp to compete at fair.

Safety Clinic

April 11

10 AM to 2 PM

Location TBD

Who: All 4-H Horse exhibitors and their parents (WE NEED FOR IT TO BE YOUTH AND 1

Parent/Adult/Guardian)

Ride Ins: MUST attend with youth and horse. Only needs to attend 1 ride in, but can come to both.

Friday, May 15 6 PM - 8 PM

Rain Date: Friday, May 22 6 PM - 8 PM

Saturday, June 20 10 am - 12 PM

Rain Date: Saturday, June 27 10 AM - 12 PM

Horse Camp

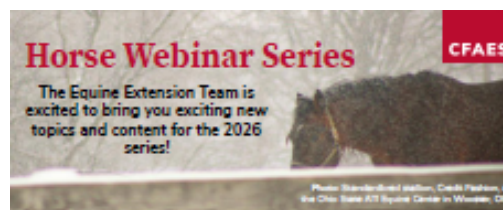
Saturday, June 6 - all day event

Start Time TBD

ALSO! We are going to produce a Youth Horse Handbook and that should be ready to be published on the OSU site as well as in our BAND app by February. It would be awesome if you could include the link for parents to join the BAND app in the message too?

Montgomery County 4-H Horse

Program: <https://band.us/n/a3a4b9mdAfnld>



Horse Webinar Series

Free and open to the public.

Registration: go.osu.edu/equinezoomseries25

Register for just one or for all three free webinars!

January 21st

Emergencies with horses and annual wellness ideas, keeping/establishing a VCPR

Presenters: Dr. Shaver & Janessa Hill

February 18th

Trailering Safety: Preparing to reach your destination.

Presenter: Amanda Bamum

March 18th

Protecting Your Equine Partner: Understanding and Preventing Tick-Borne Illnesses

Presenters: Dr. Tim McDermott & Dr. Antoinette Marsh

Webinars are hosted via Zoom (12:00-1:00 PM EST)
Webinars will be recorded and links to recordings will be sent out after live zoom.
Space Registration is limited

THE OHIO STATE UNIVERSITY
EXTENSION

EID Tag Update

We just found out from the ODA that the EID tags that we have here are too old and not traceable. As a result, we are not able to hand out any EID tags this year for hogs.

Your breeders where you are getting your hogs should be putting the EID tags in. If you need to get a premise ID for your farm, you can do this by submitting an application to the Ohio Department of Agriculture. The farm will need to provide this number when getting tags.

Premise Registration Forms can be found at www.agri.ohio.gov in the animal health division under "Forms." You can also call to get the number at 614-728-6220 ext. 1.

There is no fee for getting a Premise ID number.

Also, I believe some EID tags are free form the Ohio Department of Agriculture.

2026 Ohio State ATI Livestock Judging Camp

Our program has been contacted many times about having a Livestock Judging Camp. We heard you Buckeye Nation and are more then excited to announce our first ever livestock judging camp. 3 days and 2 nights here at Ohio State ATI in Wooster, Ohio June 19th, 20th and 21st! We will have our current team, industry leaders, alumni and some of the most knowledgeable breeders around helping out with the camp to make sure campers get the most out of their weekend. We are VERY excited for this event and hope you are to... Our camp will be OPEN TO THE WORLD so be sure to share or tag friends/programs that may have interest.! We will be posting more details pertaining to the details of our camp

<https://www.facebook.com/profile.php?id=100092232161111>



Ohio State Fair Livestock Schedule

2026 Ohio State Fair Schedule...

Updates and changes have been made - check closely - don't assume that it's the same as last year...

To best enhance the exhibiting experience for competitors across the state, and to allow as much county fair participation as possible, the 2026 Ohio State Fair livestock competitions will be condensed to 15 days. Click the link below to view the dated species schedule.

[Click Here](#)

Club Officer Books

Officer books may be downloaded from <https://ohio4h.org/officerresources>

Clubs may also just ask the Extension office to print officer books. Just let us know if that would be helpful and which ones you would like.

Cloverbuds are not allowed to hold an office position in a club.

Ordering Project Books

The process of ordering project books will be changing slightly. Our office will order books on the first of the month, until May 1. That will be the LAST order our office places. They hold office orders later in spring and early summer to get individual orders out. Please plan ahead and get us your club orders sooner than later. We will be placing 1 order per month.

4-H Camp

Save the date.

4-H Camp will be June 14-18. Registration will open around April 1.

Camp prices had to increase. Camp will be \$285 for this year.



STATE FAIR
JULY 29 - AUGUST 9, 2026

ANNOUNCEMENT

LIVESTOCK SCHEDULE



4-H & Men's Ice Hockey

Show your Buckeye spirit as the **Ohio State Buckeyes Men's Ice Hockey team** takes on **Notre Dame** at the annual 4-H and FFA Game.

Teachers, enjoy a pregame session at the Ohio 4-H Center to learn more about the opportunities available in the College of Food, Agricultural, and Environmental Sciences (CFAES).

March 5, 2026, puck drop at 6:30 p.m. at the Schottenstein Center

CFAES PREGAME SESSIONS

Hear from student panelists as they share what life as an **Ohio State CFAES Buckeye** is like and how the college is helping them thrive academically and socially. Sessions will be offered before puck drop at:

- 3:15 to 4 p.m.
- 4:15 to 5 p.m.

Space is limited. To secure your seat for the pregame sessions, please email the [Prospective Student Services Office](#) and indicate what time works best for you and the number of students you plan to bring.

To purchase discounted tickets, visit https://am.ticketmaster.com/buckeyes/buy/ism/MjVNSDE2?promoCode=RkZB&utm_source=sfmc&utm_medium=email&utm_campaign=faes_ffa-educators_event_fy26_hockey-game&utm_id=435470&sfmc_key=0032E00002oMulcQAC

2026 Ohio State Fair 4-H Project Judging Schedule

July 29 – August 9

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			29 FAIR OPENS Mental, Emotional, Social Health (MESHS) Day (M) Physical Wellness Health Day (M) Quit Day (M)	30 Cake Decorating Day (M) Creative Arts Day (M)	31 Companion Animal Day (M) Vet Science Day (M) Welding Day (Ag Eng)	1 Photography Day (R) STEM Day (M)
2 4-H Food Challenge (K) Leadership Day (M) Communications Day (M)	3 Natural Resources Day (M)	4 Clothing (R) Family Life Day (M) Home Decorating Day (M)	5 Clothing (R) Food and Nutrition (M) Workforce Prep (M)	6 Clothing (R) Food and Nutrition (M)	7 Shooting Sports Day (M)	8 Woodworking Day (M)
9 FAIR ENDS Self-Determined (M)						
	(M) Lausche Youth Exploration Space (R) Rhodes Center Auditorium (K) Kasich Building			Off Site Events: Welding – Ag Engineering Building		

11/3/2025



THE OHIO STATE UNIVERSITY
EXTENSION





Jr. Swine Day

Learn from veterinarians, industry leaders, and experienced swine educators.



MARCH 28

08:30 AM - 03:30 PM

Whether you're new to the showing pigs or just want to get better, this day is built for youth and families who want to learn how to raise, manage, and show pigs the right way.

THINKING ABOUT GETTING INTO SHOW PIGS? START HERE!



REGISTER TODAY

OSU College of Vet. Med.
1900 Coffey Rd. Columbus, OH



WHAT YOU'LL LEARN

- Biosecurity Bootcamp
- Show Pig 101
- Selecting Your Pig
- Feeding & Managing Your Pig
- ★ Optional Quality Assurance Training



New for 2026- Ohio 4-H Clover Awards

The Clover Awards were created to encourage 4-H members to engage in a variety of projects and activities, to enable members to refine their record keeping abilities, and to enhance their leadership skills. The Clover Awards program also is designed to recognize youth for their continued involvement and growth through the 4-H program.

The Clover Awards program will recognize youth who are well-rounded 4-H members and have shown growth and progression across their 4-H career. There are five levels of achievement youth may earn through the program, to allow them to set goals and progress through their 4-H career. This aligns with various research-based literature on self-determination, goal attainment, and engagement. Youth who are engaged in programs and can see a progression through the program are more likely to stay involved. Keeping youth engaged is a core part of the 4-H program as we know youth who are engaged are more likely to thrive.

Everything needed is on this website. <https://new.express.adobe.com/webpage/w0i8Xgd3B17Ub>

Please keep track of all of your 4-H experiences as it will help as you complete this.



OHIO 4-H | Clover Awards Program Overview

Level 1 – White Clover Complete 4/8 tasks	Level 2 – Bronze Clover Complete 6/10 tasks	Level 3 – Silver Clover Complete 8/12 tasks	Level 4 – Gold Clover Complete 12/18 tasks	Level 5 – Emerald Clover Complete 14/21 tasks and complete supplemental materials <i>*Must be at least 16 years old as of Jan 1 of the year you apply</i>
Project Work Give a demonstration related to their project at a club or group meeting	Project Work Give a demonstration related to their project at a club or group meeting	Project Work Give a demonstration related to their project beyond the club level	Project Work Complete at least one 4-H project from a new or different project area that you haven't explored before.	Project Work Complete at least one 4-H project from a new or different project area that you haven't explored before.
Project Work Complete at least <u>one</u> 4-H project	Project Work Complete at least <u>one</u> 4-H project from a new or different project area that you haven't explored before.	Project Work Complete at least <u>one</u> 4-H project from a new or different project area that you haven't explored before.	Project Work Exhibit at least <u>one</u> 4-H project at the state fair.	Project Work Exhibit at least one 4-H project at the state fair.
4-H Participation Attend at least <u>one</u> county 4-H activity or event.	4-H Participation Attend at least <u>two</u> county 4-H activities or events.	4-H Participation Attend at least <u>two</u> county 4-H activities or events.	4-H Participation Attend at least <u>three</u> county 4-H activities or events.	4-H Participation Attend at least <u>three</u> county 4-H activities or events.
4-H Participation Host a meeting, provide refreshments, lead a game or activity, or provide a report at a club meeting.	4-H Participation Host a meeting, provide refreshments, lead a game or activity, or provide a report at a club meeting.	4-H Participation Participate in a 4-H contest (county/state/national) (Examples include Communications, Workforce, Livestock Judging, Foods, etc.).	4-H Participation Participate in a 4-H contest (county/state/national) (Examples include Communications, Workforce, Health and Safety Speaking, Livestock Judging, Foods, etc.).	4-H Participation Participate in a 4-H contest (county/state/national) (Examples include Communications, Workforce, Health and Safety Speaking, Livestock Judging, Foods, etc.).
Community Service/Citizenship Participate in a citizenship activity (local government day, school board meeting, township/city council meeting, county commissioners meeting, etc.).	4-H Participation Attend a day or residential 4-H camp.	4-H Participation Attend a day or residential 4-H camp.	4-H Participation Attend a day or residential 4-H camp.	4-H Participation Attend a day or residential 4-H camp.





2026 Montgomery County Agricultural Society Scholarship

Deadline: May 29, 2026

2 - \$1,000 scholarships will be awarded

Eligibility

- Applicants must be a resident of Montgomery County, OH
- Applicants must be a student in good academic standing with a GPA of 3.0 or higher.
- Applicants must be enrolled in a degree program or trade school.
- Applicants should have some leadership experience through involvement in student organizations, 4-H, FFA or industry associations.

Please Send completed Applications to:

Madison at Madison@mcohofair.com or mail to the address below:

Montgomery County Agricultural Society

Attn: Scholarship Committee

580 Calumet Lane

Dayton, OH 45417

*Have any questions please contact Madison at madison@mcohofair.com or call (937)224-1619
Ext.102*



The Montgomery County Agricultural Society
Scholarship



2026

2 - \$1,000 Scholarships will be awarded

Deadline: May 29, 2026

Applicant Eligibility (Circle all that apply)

Applicant is a Montgomery County Resident High School Senior

Full Time College Student

Applicant Information

Student Name _____

Address _____

City _____ State _____ Zip Code _____

Student Email Address _____

Student Phone # _____

Parent or Legal Guardian Name _____

High School Information (please complete even if you have graduated)

High School Name _____

High School City _____

Year of Graduation _____

Current/Final GPA _____

College Information

Are you currently enrolled in or accepted to a college or university? Yes or No

If yes, please complete the following questions:

College Name _____

Major _____

Expected Graduation Year _____

Current GPA (if enrolled) _____

of Semesters Completed _____

Signature

I affirm the information I have provided on this application is complete, accurate, and true to the best of my knowledge. I understand that furnishing false information may result in revocation of my scholarship.

Signature Date

Extracurricular Activities and Work Experience

Please list your extracurricular activities and work/internship experiences and indicate your responsibilities and how it has contributed to your personal or education growth.

Community and Volunteer Activities

Please list your community and volunteer activities as well as any leadership roles held as part of those activities.

Awards and Honors

Please list awards and Honors you have received.

Community Barn Dance

Join us for an evening of family fun
Saturday, March 7th, 2026

7p.m.-11p.m.
@The Gilbert's Farm
5415 Diamond Mill Rd.
Germantown, OH 45327

Hosted by
B.A.R.N. Club

DJ: Mark Harding
Concessions:
Hotdogs,
Water & Pop



All are welcome!

MARCH

- 8-14 Ohio 4-H Week
- 10 4-H Camp Counselor Training, 4:30-6:30 p.m.
- 10 Montgomery County Ag Society Meeting, 6:30 p.m.
- 17 County Awards and Kickoff, Calumet Gym, 6:30 p.m.
- 19 4-H Advisory Committee Meeting, 6:30 p.m.
- 21 Ohio 4-H Conference, Columbus Convention Center
- 28 Jr. Swine Day

APRIL

- 1 4-H Enrollment Deadline (oh.4honline.com)
- 1 DUE: Ohio State Fair Scholarships
- 13 DUE: Clubs to confirm rosters- No changes to projects after this date, OSUE, 12:00 p.m.
- 14 Montgomery County Ag Society Meeting, 6:30 p.m.
- 16 4-H Advisory Committee Meeting, 6:30 p.m.
- 22 Camp Counselor Training, 4:30 p.m.
- 22 Quality Assurance, 5:30 p.m.

MAY

- 3 Deadline to have animal registrations entered in 4-H Online
- 6 Quality Assurance Training, 5:30 p.m.
- 12 Camp Counselor Training, 4:30 p.m.
- 12 Montgomery County Ag Society Meeting, 6:30 p.m.
- 14 Camp registration closes at 4:00 p.m.
- 25 OSU Extension Office closed due to holiday
- 29 Deadline to have Quality Assurance Training Completed for 2026

2026 Dates:- Additional dates will be added as they are confirmed.

June

- 14-18- 4-H Camp
- 30- Skillathons (9:00-12:00 & 3:00-6:00)

July

- 8- 4-H Pre-fair judging
- 14-19- Montgomery County Fair
- 29-August 9- Ohio State Fair

August

- 29- 4-H Auction

2026 camp price- As shared previously, camp prices would need to increase for 2026. After a lot of consideration, camp price will be \$285.

OSU Extension Montgomery County

580 Calumet Lane
Dayton, OH 45417

Office hours: Monday-Thursday, 8:30-4:30, Friday by appointment only

Phone: 937-224-9654

Website: montgomery.osu.edu

Facebook: [OSU Extension Montgomery County](https://www.facebook.com/OSUExtensionMontgomeryCounty)



THE OHIO STATE UNIVERSITY
EXTENSION



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