

2018 MONTGOMERY COUNTY JR. FAIR BOARD APPLICATION

Due: December 1

Must be 14 Years of Age or Older on January 1, 2018 and currently in 9th grade

To: Extension Office, 580 Calumet Lane, Dayton OH 45417

Or: Scan & Email: wingerter.1@osu.edu

Name _____ Cell Phone _____

Address _____ City _____ Zip _____

Club/Chapter _____ Current Age ____ Grade ____ T-Shirt Size: _____

Years in 4-H ____ Years in FFA ____ Yrs in Girl Scouts ____ Email: _____

Project area you would like to represent. Mark choices you would consider and are enrolled in.

- Beef & Dairy Cattle Sheep Horses FFA
- Swine Goats Girl Scouts
- Poultry Dogs
- Rabbits Non-Livestock 4-H Projects (*Exhibits*)

1. What leadership skills and strengths can you offer the Junior Fair Board? (*Please give specific examples*)

2. Tell about your involvement with our Jr. Fair shows and events at our fair and other fairs. Include County 4-H Judging, Horse Show, State Fair events, workshops, etc. Especially highlight your activities related to your choices for our Jr. Fair Board appointments, i.e. cattle, goats, sheep, etc.



3. Tell about your experiences in leading, planning, conducting, and evaluating activities and events:

4. As a Junior Fair Board member and leader, what are three (3) things that you suggest be done to improve the Montgomery County Junior Fair experience for youth participants? Include how to get these ideas accomplished. *(Do not exceed 200 words)*

You may attach up to one extra page.

Junior Fair Board usually meets on the **third Monday of the month. First meeting will be January 21, 2019.** All meetings are 7:00pm-8:30pm at the Extension Office. If selected for the Junior Fair Board, you agree to miss no more than **one** meeting January through June, help at two work days in late June/early July, work assigned shows during the fair, and help plan and carry out fair shows and events, the King and Queen Contest, and other Jr. Fair activities and events. By signing the space below, you agree to fulfill your responsibilities as a Junior Fair Board member.

Your Signature

Your Club/Chapter Advisor's Signature

Advisor Comments *(optional)*:

Interviews (in person or via telephone) may be arranged after December 1.