



# 2019 4-H COUNTY REPORT FORM

For County 4-H Project Medals

**Due: 5pm  
Friday, Oct 18, 2019**

Mail to: OSU Extension, Montgomery County, 580 Calumet Lane, Dayton OH 45417 (open M-F 8:30am-4:30pm)  
Deliver to Office. Scan and email to: [wingerter.1@osu.edu](mailto:wingerter.1@osu.edu) Fax: 937.224.1425

This 4-H award application is based on 4-H project work, leadership, participation, and service during all your years of 4-H work up to **October 18, 2019**. **Your 4-H advisor's signature is required.** If this 4-H Report Form is not complete, you will not be considered for County 4-H Project Medal or Essay Award. Recognition is based on what you've DONE, not what you've won.

Print neatly in ink or type. **Use Arial 11 font format. No extra pages may be added.** It is acceptable to cut and paste information in space provided. **Include NO MORE than 4** Years of 4-H participation. Scoring: #1 – 20% 4-H Projects and Activities; #2 – 35% Club and County Participation AND Leadership; #3 – 15% Citizenship/ Community Service; #4 – 10% Awards; #5 – 20% Essay.

**Cash Awards for #5 Essays (ages are as of Jan. 1, 2019).** All 4-H Report Form #5 essays (the last question!) will be judged by age category as follows: 8-13 yrs. old and 14-18 yrs. old. Cash awards group: 1<sup>st</sup> - \$25; 2<sup>nd</sup> - \$15; 3<sup>rd</sup> - \$10.

## SECTION 1:

Name: \_\_\_\_\_ Age (as of Jan. 1, 2019) \_\_\_\_\_

Address: \_\_\_\_\_ Current Grade \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Cell Ph: \_\_\_\_\_

Email: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_ Years in 4-H (10/15/2019) \_\_\_\_\_

_____ / _____	_____ / _____	_____ / _____
<b>Applicant signature</b>	<b>Date</b>	<b>Parent/Guardian</b>
		<b>Date</b>
		<b>Main Advisor</b>
		<b>Date</b>

You may check up to four (4) County 4-H Medals for which you wish to be considered. You may only win a county 4-H Medal one time as a Junior (4-H age 8-13) and one time as a Senior (4-H age 14-18). You must have been enrolled in these projects or activities during the 2019 4-H year.

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Achievement   | <input type="checkbox"/> Expressive Arts (quilting, theatre, scrapbook, cake decorating, writing, etc) | <input type="checkbox"/> Poultry  |
| <input type="checkbox"/> Agriculture   | <input type="checkbox"/> Family Life (includes family history)   | <input type="checkbox"/> Rabbits  |
| <input type="checkbox"/> Beef  | <input type="checkbox"/> Food & Nutrition  | <input type="checkbox"/> Science, Tech, Engineering, (welding, electric, bicycle, rockets, etc) |
| <input type="checkbox"/> Citizenship/Service                                   | <input type="checkbox"/> Goats   | <input type="checkbox"/> Self-Determined  |
| <input type="checkbox"/> Clothing  | <input type="checkbox"/> Healthy Living  | <input type="checkbox"/> Sheep  |
| <input type="checkbox"/> Consumer Sciences (money management, home decor, etc) | <input type="checkbox"/> Horse   | <input type="checkbox"/> Shooting Sports  |
| <input type="checkbox"/> Companion Animals/Pets                                | <input type="checkbox"/> Leadership (includes workforce prep)  | <input type="checkbox"/> Swine  |
| <input type="checkbox"/> Dairy   | <input type="checkbox"/> Natural Resources   | <input type="checkbox"/> Tractor Safety   |
| <input type="checkbox"/> Dogs  | <input type="checkbox"/> Photography   | <input type="checkbox"/> Veterinary Sciences  |
|  | <input type="checkbox"/> Public Speaking   | <input type="checkbox"/> Woodworking  |

**ADVISOR COMMENTS:** Please attach a page of brief comments regarding this member's Club leadership & participation, positive attitude, responsibility, participation, service to others, and project work. Please sign that page.



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

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**1.** Tell about the **4-H Projects** you have taken in the **last 4 years**. What did you show or take? How much profit did you make (or lose) or how much did you save (or lose) in your project each year? What have you done in each of these project areas? What have you learned in each of these projects areas? This is about **WHAT YOU"VE DONE!** Limit is one page – no smaller than 11 font.

**YEAR    PROJECT            WORK DONE**

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**2.** Tell about your **participation and leadership** during your **last 4 years** in 4-H. Include things such as Club or County committees you have served on; demonstrations that you have given in your Club; workshops, camps, and clinics that you have attended; being a host family; helping at 4-H Benefit Auction; participating in State Fair or other events with your 4-H project; offices held in your 4-H Club; work in Jr. Fair Board, as a CIT, as a camp counsellor; host family; etc. “Level” means to code your participation as follows: L = Local; C = County; R = Regional; S = State; N = National; I = International. Limit is one page – no smaller than 11 font.

**YEAR    ACTIVITY/EVENT    LEVEL    WHAT YOU DID, ATTENDED, TAUGHT, CONTRIBUTED**

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**3. What special awards and honors in 4-H only** have you achieved or won during the **last 4 years** in 4-H and in your projects? *(do not list placings in a class)* Limit is 1/3 page – no smaller than 11 font.

**YEAR**      **Describe the award that you received in 4-H.** \_\_\_\_\_

**4. Describe how you have helped and served others through 4-H** in the **last 4 years**. Include things done in your 4-H Club for members, other Clubs, your neighbors, your church, and your community. Tell who you helped and what you did. Limit is 1/3 page – no smaller than 11 font.

**YEAR**      **Describe the service that you did in the name of 4-H.** \_\_\_\_\_

**5. WRITE A SHORT ESSAY (50 words minimum, no more than 250 words).** *Font no smaller than "11".*  
What are two (2) things that you think most kids DO NOT KNOW about 4-H? Tell how you would go about letting kids know about those things. *(think BIG –your ideas may get used)*

Your Essay Word Count (\_\_\_\_)

**End of County 4-H Report Form – Due: Friday, October 18, 2019**