



2020 4-H TRIP REPORT FORM

Due: Feb.18, 2020

For County 4-H Award Trips**

****Forms submitted in October, 2019 will be accepted and are on file – complete page 1 & 2 then only essay #1
All others complete this entire form.**

Mail to: OSU Extension, Montgomery County, 580 Calumet Lane, Dayton OH 45417 (open M-F 8:30am-4:30pm)
Scan and email to: wingerter.1@osu.edu Fax: 937.224.5110

This 4-H award application is based on 4-H project work, leadership, participation, and service during all your years of 4-H work up to **December 31, 2019**. **Your 4-H advisor's signature is required.** If this 4-H Report Form is not complete, you will not be considered for a County 4-H Trip. Recognition is based on what you've DONE, not what you've won. Depending on the number of applicants, interviews may be required.

Print neatly in ink or type. **Use Arial 11 font format. No extra pages can be added – total 4 pages.** You may cut and paste/tape answers in the space provided. Include ALL YEARS of 4-H participation. **Scoring:** 25 % Essays – 1a, 1b, & 2; 25% 4-H Project Work; 25% 4-H Participation & Leadership; 10% Awards & Honors; 15% Service to Others.

SECTION 1:

Name: _____ Age (as of Jan. 1, 2019) _____

Address: _____ Current Grade _____

City: _____ Zip: _____ Cell Ph: _____

Email: _____

Name of 4-H Club: _____ Years in 4-H (01/31/2019) _____

_____/_____/_____/_____/_____/_____
Applicant signature Date Parent/Guardian Date Main Advisor Date

Teen State 4-H Trips (ages 14 and 9th grade to 18 as of January 1, 2020, except Shooting Sports):

Rank your choices. Trip delegates will be asked for a \$25 commitment fee. You can earn each State 4-H Trip once.
All registration fees paid.

2020 Ohio 4-H Trip Dates (please rank 1st -2nd-3rd):

- ____ Ohio 4-H Leadership Camp, June 1 – 5 (up to 4 teens)
 ____ Ohio 4-H Shooting Sports Camp, July 14 – 20 (up to 2 teens – minimum age 12)
 ____ Citizenship Washington Focus, June 14 – 20 (up to 2 teens – preferred at least age 16)
 ____ Ohio 4-H Sea Camp, July 14-20 (up to 3 teens)

**** County Fair is July 12-18; **Montgomery County 4-H Camp is Sat. July 25 – Thurs, July 30**

Check to apply for 2020:

- ____ CIT – Counsellor In Training
 ____ 4-H Camp Counsellor

ADVISOR COMMENTS: Please write brief comments regarding this member's Club leadership & participation, positive attitude, responsibility, participation, service to others, and project work – okay to attach a page:

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****Should you wish to re-do your essay from October, 2019 (question #2) you may. Request a copy from the Ext. Office.
If you **DID NOT** submit a form back in October – answer ALL questions on ALL pages.*

1-a. What do you think was the most successful part of your 4-H Year? Why? *(not more than 150 words)*

1-b. Describe your best three skills as a leader. Tell how those skills will benefit you and others if you are selected for a State 4-H Trip. *(not more than 150 words)*

2. What are two (2) things that you think most kids DO NOT KNOW about 4-H? Tell how you would go about letting kids know about those things. *(think BIG –your ideas may get used 250 words)*

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A. Tell about the 4-H Projects you have taken in the last 3 years. What did you show or take? How much profit did you make (or lose) or how much did you save (or lose) in your project each year? What have you done in each of these project areas? What have you learned in each of these projects areas?

B. What special awards and honors have you achieved or won in the last 3 years in 4-H and in your projects?
(do not list placings in a class)

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C. Tell about your participation and leadership during your last 3 years in 4-H. Include things such as Club or County committees you have served on; demonstrations that you have given in your Club; workshops, camps, and clinics that you have attended; being a host family; helping at 4-H Benefit Auction; participating in State Fair or other events with your 4-H project; offices held in your 4-H Club; work in Jr. Fair Board, as a CIT, as a camp counsellor; State, National, or International 4-H involvement.

D. Describe how you have helped and served others through 4-H in the last 3 years. Include things done in your 4-H Club for members, other Clubs, your neighbors, your church, and your community. Tell who you helped and what you did.