



2018 4-H REPORT FORM

For County 4-H Medals and Teen Award Trips

Due: October 15, 2018

Mail to: OSU Extension - Montgomery County, 580 Calumet Lane, Dayton, OH 45417

Fax: 937.224.5110 Scan and email to: Wingerter.1@osu.edu

This 4-H award application is based on 4-H project work, leadership, participation, and service during all your years of 4-H work up to **October 15, 2018**. **Your 4-H advisor's signature is required.** If this 4-H Report Form is not complete, you will not be considered for County 4-H Project Medal. Recognition is based on what you've DONE, not what you've won.

Print neatly in ink or type. **Use Arial 11 font format. No extra pages may be added.** It is acceptable to cut and paste information in space provided. Include ALL YEARS of 4-H participation. Scoring: 20% 4-H Projects and Activities; 25% Club and County Participation; 20% Leadership; 15% Citizenship/ Community Service; 20% Essay.

Cash Awards for #5 Essays (ages are as of Jan. 1, 2018). All 4-H Report Form #5 essays (the last question!) will be judged by age category as follows: 8-10 yrs, 11-13 yrs, 14-18 yrs. Cash awards group: 1st - \$25; 2nd - \$15; 3rd - \$10 .

SECTION 1:

Name: _____ Age (as of Jan. 1, 2018) _____

Address: _____ Grade _____

City: _____ Zip: _____ Phone: _____

Email: _____

Name of 4-H Club: _____ Years in 4-H (Oct. 1, 2018) _____

_____/_____/_____/_____/_____/_____ / _____ / _____ / _____ / _____
Applicant signature Date Parent/Guardian Date Main Advisor Date

You may check up to four (4) County 4-H Medals for which you wish to be considered. You may only win a county 4-H Medal one time as a Junior (4-H age 8-13) and one time as a Senior (4-H age 14-18). You must have been enrolled in these projects or activities during 2017 4-H year.

- | | | |
|--|--|---|
| <input type="checkbox"/> Achievement | <input type="checkbox"/> Expressive Arts (quilting, theatre, scrapbook, cake decorating, writing, etc) | <input type="checkbox"/> Poultry |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Family Life (includes family history) | <input type="checkbox"/> Rabbits |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Science, Tech, Engineering, (welding, electric, bicycle, rockets, etc) |
| <input type="checkbox"/> Citizenship/Service | <input type="checkbox"/> Goats | <input type="checkbox"/> Self-Determined |
| <input type="checkbox"/> Clothing | <input type="checkbox"/> Healthy Living | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Consumer Sciences (money management, home decor, etc) | <input type="checkbox"/> Horse | <input type="checkbox"/> Shooting Sports |
| <input type="checkbox"/> Companion Animals/Pets | <input type="checkbox"/> Leadership (includes workforce prep) | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Dairy | <input type="checkbox"/> Natural Resources | <input type="checkbox"/> Tractor Safety |
| <input type="checkbox"/> Dog Obedience | <input type="checkbox"/> Photography | <input type="checkbox"/> Veterinary Sciences |
| | <input type="checkbox"/> Public Speaking | <input type="checkbox"/> Woodworking |

4-H Report Form for County 4-H Medals and Trips – Due October 15, 2018

1. 4-H PROJECT RECORD - include here ALL your years in 4-H, starting with the current year. Work done is what you learned, hours spent studying/working, any profits/loss on project, if displayed at fair and other judgments. This is about WHAT YOU'VE DONE! Limit is one page – no smaller than 11 font.

YEAR PROJECT WORK DONE

4-H Report Form for County 4-H Medals and Trips – Due October 15, 2018

2. 4-H CLUB AND COUNTY PARTICIPATION – include here ALL your years in 4-H, starting with the current year. Your participation includes committees you served on, attending county, regional, or state clinics, and camps. Being a host family, helping at 4-H Auction, what you’ve done to promote 4-H, etc . “Level” means to code your participation as follows: L = Local; C = County; R = Regional; S = State; N = National; I = International. Limit is one page – no smaller than 11 font.

YEAR ACTIVITY LEVEL WHAT YOU DID, ATTENDED, CONTRIBUTED

4-H Report Form for County 4-H Medals and Trips – October 15, 2018

3. 4-H LEADERSHIP RECORD – include here ALL your years in 4-H, starting with the current year. List your leadership (officer, teaching, committee leader, selected leadership at county and state level) . This includes Junior Fair Board, CIT, Camp Counsellor. “Level” means to code your participation as follows: L = Local; C = County; R = Regional; S = State; N = National; I = International. Limit is one page – no smaller than 11 font.

YEAR LEVEL TITLE OF LEADERSHIP POSITION and DESCRIBE RESPONSIBILITIES

4-H Report Form for County 4-H Medals and Trips – Due October 15, 2018

4. 4-H COMMUNITY SERVICE – include here ALL your years in 4-H, starting with the current year. List things that you have done for your community or others on behalf of 4-H. **DO NOT INCLUDE** service from other youth groups that you are in. If you have volunteered on your own, it is okay to list. Limit is 1/2 page, no smaller than 11 font.

YEAR _____ **Describe the service that you gave in the name of 4-H.** _____

5. WRITE A SHORT ESSAY (50 words minimum, no more than 250 words). *Font no smaller than "11".*
Kids learn leadership in 4-H. During 2018, what are two leadership skills that you learned in 4-H?
Tell two ways that you practiced those skills being a leader in 4-H this past year.

(Your Essay Word Count _____)