

Montgomery County 4-H Clover Connections

Important Dates, Deadlines and Details

January 2026



Happy 2026!

Hard to believe we are in a new year. Hope you had a great holiday.

Please enroll today in 4-H!

Rebecca

4-H Enrollment Now Open

Enrollment is now open. 4-H enrollment closes April 1. As a reminder, ALL youth and ALL adult volunteers must enroll yearly.

Please visit <https://4honline.com/#/user/sign-in> and log in with your password. Do not make a duplicate profile.

Volunteers, please enroll as soon as possible and before your annual training and/or fingerprints if you have to get these done.



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4-H Now App- Now Available!

Montgomery County 4-H has gone mobile! Find us in the iOS and Google Play App Stores or visit https://grandstandsites.com/gc=Montgomery_County_4

Search "4-H Now" and the type Montgomery County. You will find it!



4-H Project Requirements

The 2026 4-H project requirements are posted on our website at <https://montgomery.osu.edu/program-areas/4-h-youth-development/4-h-projects>

When project books are purchased through our office, we will have a copy in the front cover. Please make sure you have the up to date copy of the requirements along with the current year project book.

If you need to order books, please email our office to ensure we have them ready PRIOR to pick up.



4-H Advisory Committee Meeting

The 4-H Advisory Committee has an email address now. Please make note: MC4HCommittee@gmail.com.

For the latest meeting minutes for you to review, please see this google drive. [4-H Committee - Google Drive](#)

Thank you to all who came to our last meeting in October. **Our next meeting is January 15. Please have a representative from your club at this meeting. It will be at 6:30 p.m.**

Ohio 4-H Project Guide

The Project Guide is your place to connect to our entire collection of Ohio 4-H project books for the year. Each project book contains information and activities for members to explore as an organized group project or at home under the guidance of a parent or interested adult.

When choosing a project, consider your interests, background, what is necessary to start the project, and the resources available to help you complete it.

<https://ohio4h.org/projectguide>

Project Book Price Increase

In the 2026 Ohio 4-H Project Guide, the standard project book price is \$12. Bulletins and 4-H resource handbooks vary in price based on page count. This move to a tier-pricing structure is intended to create pricing consistency over formats, regardless of distribution numbers.

This will start November 1, 2025. Please be prepared to pay the increase in book cost. It is still cheaper to purchase through our office. But if you choose to order directly, you can visit <https://extensionpubs.osu.edu/>. Our office will order books on the first of the month. Please submit your book order to Erin at miller.10520@osu.edu prior to the last day of the month. Cloverbud graduation certificates that indicated a \$8 book can be used for a \$12 book.

[Click here for the project book order form.](#)

Club Audits

All clubs that will need to submit paperwork for the required Ohio 4-H club audits will be emailed the first week in December. It will be due by January 29.

As a reminder, this has been a requirement for Ohio 4-H for about 5 years. All clubs are required to do this every 3 years or deemed necessary.

It will be a learning year so please don't worry if there is a suggestion or a recommendation at the end of this process. We will talk further at volunteer trainings about this.

4-H Volunteer Training

All 4-H volunteers must attend a training yearly. The following are the in-person training dates. Please enroll as a volunteer prior to attending the training.

Please note, all volunteer training must be completed by Feb. 15.

- ~~Thursday, December 4 at 10:00 a.m.~~
- ~~Wednesday, December 10 at 5:30 p.m. followed by livestock committee meeting~~
- Tuesday, January 27 at 6:00 p.m.

If you are unable to attend one of the above training dates, please let me know as soon as possible.

All volunteers who need to be re-fingerprinted have been emailed the details. The deadline is February 15.

Ohio State Fair Beef

The Ohio State Fair requires all market beef entered in the 2026 Ohio State Fair to have individual DNA samples taken from each animal that may potentially be entered. These DNA samples must be in the possession of the Ohio State Fair by January 15.

Also note that youth showing at any of the BEST sanctioned shows must have EID tags in their calves prior to the first show in which they exhibit.

Ohio State Fair will NOT be providing EID tags for market beef exhibitors.

We have a few EID tags left that can be picked up. It is a first come, first serve.

If you are picking up a tag, it will have the DNA sample collection instruction sheet included.

Shooting Sports Winter Workshop- Feb. 20-22

Registration is now open for the Shooting Sports Winter Workshop! Join Ohio 4-H Shooting Sports February 20-22 at 4-H Camp Ohio for an exciting and educational experience. To secure your spot, visit the link below and click the red register button. Don't wait— registration closed January 15 at 5:00pm. Learn more by visiting the [Ohio 4-H Shooting Sports Instructor \(State\) Training Workshops webpage!](#)

Save the date! Ohio 4-H Conference—March 21, 2026

Mark your calendar for the 2026 Ohio 4-H Conference, held March 21, 2025, at the Greater Columbus Convention Center, where 4-H volunteers and teens (ages 13 and up) from across the state will come together for a day of learning, connection, and inspiration. With a wide variety of educational sessions designed for all interests and experience levels, this event is a chance to grow, share ideas, and strengthen Ohio 4-H programs. Registration will open by the first week of January and must be completed through your county office—don't miss this opportunity to help make the best better! Learn more at the [Ohio 4-H Conference webpage.](#)

Club Financial Summary and Banner Club

Club financial reports for the calendar year January 1, 2025, thru December 31, 2025, must be submitted no later than January 31, 2026. The form requires a computer with Adobe Acrobat or Adobe Reader (Reader is the free version of Adobe). Your computer may be set to open the PDF in your internet browser automatically. If this occurs, close the internet browser window that appears, manually open Adobe Reader / Acrobat from your list of programs, and then open the file from its downloaded location. Forms can be found at www.go.osu.edu/montcoclubresources

The screen will look like this. This is not an error.

Download the document by clicking on the arrow/save icon in the top right corner of your browser. When you click download, a dialogue box will open asking you where you want to save the form. Save it to your desktop for easy access.

The form will not open by clicking the link in the internet browser window. Do not use these links after the download is complete. You must open it in Adobe Acrobat or Adobe Reader.

The first page is instructions. Under the heading "Validating the Form" please note the sentence that reads "You must HIDE the account number and EIN fields before you can email the form, to add extra security during electronic file transmission. In the "Enter password to lock account information" field, type the following password: HideAccount!

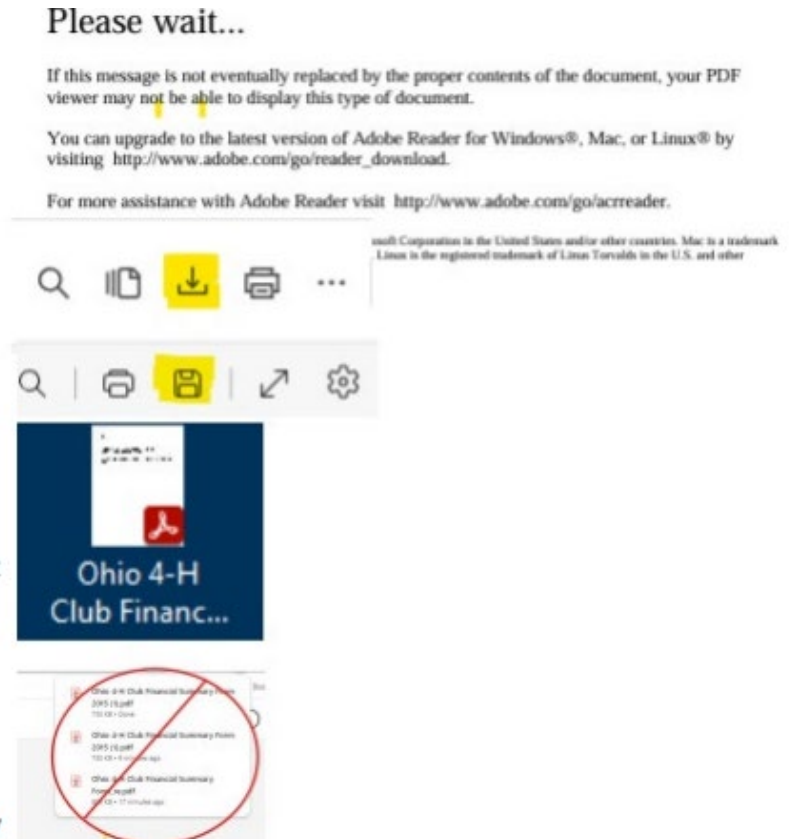
To submit the form, you will be asked for our county submission email address, montgomery4h@osu.edu. This e-mail is for financial form submission ONLY!

Clubs will not be allowed to re-enroll for the new year until this report is filed. No report = no club! If you have trouble accessing and filling out the form you may submit a hard copy. Contact our office if you find you need to do this. THIS FORM SHOULD ITEMIZE EXPENSES AND INCOME. DO NOT JUST SUBMIT YOUR BALANCE! When the download is complete close your internet browser, go to your desktop, and double-click the Ohio 4-H Financial Summary icon to open the form. THIS FORM SHOULD ITEMIZE EXPENSES AND INCOME. DO NOT JUST SUBMIT YOUR BALANCE!

Banner Club Update

We encourage all clubs to apply for banner club.

1. The application is posted at the link above with the direct link here. www.go.osu.edu/montcobannerclub
 2. The application is due on January 29 with the completed financial summary.
 3. The 4-H Advisory Committee voted to increase the amount clubs receive when they meet Banner Club starting in 2025. They are increased the amount to \$100 for clubs.
 4. I would love to have all clubs apply for banner club.
- Banner club is technically optional. The club financial summary is a required form for all clubs to complete!***



First Edition: 4-H Teen News!

Ready to learn about 4-H opportunities, service ideas, and project spotlights? Check out the latest issue of the Ohio 4-H Teen News! This month's highlights include:

- Project Spotlight: 4-H Around the Globe! Ever wonder what 4-H is like in other countries? This project encourages curiosity and respect for different cultures, traditions, and youth programs worldwide.
- Community Service Ideas: Get inspired with easy ways your 4-H club can clean up local areas like parks, fairgrounds, or schools.
- Scholarship Central: Learn about various statewide and county-level Ohio 4-H scholarships available to recognize your leadership and service. Many deadlines traditionally fall in mid-February, so check with your local Extension office now!
- TLC Updates: See what the Ohio 4-H Teen Leadership Council is planning for the Ohio 4-H Conference and find out when applications for TLC positions will open (Summer 2026).

[Read the full update!](#)

Ohio 4-H Scholarship Applications Now Open!

Ohio 4-H is proud to support excellence in leadership, citizenship, service, and project work through scholarships that help youth pursue higher education. The application window is open now, with a priority deadline of February 15, 2026. Current college students and high school seniors can apply through two pathways: those attending The Ohio State University should use Scholarship Universe at osu.scholarshipuniverse.com, while students attending other institutions can apply via [this link](#). Details can be found on the [Ohio 4-H Youth Development webpage](#).

Quality Assurance

Quality Assurance is a yearly requirement set forth from the Ohio Department of Agriculture.

The date for quality assurance to be completed for 2026 is May 29.

This can be done online anytime after November 1, 2025.

In person:

No need to make a reservation. Dates for 2026 are:

- April 22, 5:30 p.m.
- May 6, 5:30 p.m.

Test Out:

By appointment only. Test must be scheduled by emailing Rebecca at Supinger.5@osu.edu. Test out will take place between 9:00-4:00 p.m.

Online YQCA Training:

To receive credit, you must download and send your certificate to miller.10520@osu.edu. The certificate must include the name, date, and certificate number. If we can't see all the information, no credit is given. [Use this link to complete the online quality assurance](#). You have to be enrolled in 4-H for us to add the training to your account.

You can always check your training tab in your profile on 4-H Online to see when your Quality Assurance has been entered.

HPAI Update

The Ohio Poultry Association has reported that samples from black vultures in Clermont and Greene counties have returned positive results for Highly Pathogenic Avian Influenza (HPAI H5). Groups of black vultures were found dead in Amelia (Clermont County) and Yellow Springs (Greene County).

What this means:

Now is the time to review and implement biosecurity protocols to reduce the risk of disease transmission from wild birds to domestic flocks.

Key Recommendations from USDA-Wildlife Services:

- **Secure Buildings:** Keep poultry housed if possible, repair holes larger than 1", and maintain screens on windows and doors.
- **Manage Ponds and Basins:** Use fencing and deterrents to keep waterfowl away from barns.
- **Reduce Food Resources:** Do not feed wildlife, keep feed structures on a clean pad, clean up spills promptly, and remove fallen fruit.
- **Cover Waste:** Keep carcasses and compost piles covered, latch dumpster and garbage lids.
- **Remove Standing Water:** Grade property to prevent pooling water, don't walk or move equipment through standing water, and avoid tracking contaminants into barns.

Aquaculture Challenge

You're invited to participate in this year's Aquaculture Challenge! The [Aquaculture Challenge](#) is a competitive science and business competition hosted by the [Great Lakes Sea Grant Network](#) and [Lake Superior State University \(LSSU\)](#). It is open to all schools, homeschool groups and individuals, and education non-profits. The challenge has a middle school division (6th - 8th grade) and a high school division (9th-12th grade).

During the challenge teams of students can choose one or more categories to compete in:

- 1) **Design Challenge:** Design and build an aquaponics system of any size
- 2) **Monitor Challenge:** Monitor the chemical and biological portions of an aquaponics system with extra points for organized data, automated monitoring, and automated system adjustments based on collected data.
- 3) **Business Challenge:** Generate a business plan that targets aquaculture industry issues and proposes solutions.
- 4) **Outreach Challenge:** Plan, facilitate, and execute an aquaculture focused outreach project in your local community.

Teams can work on the challenge as part of a class or as an after-school activity. Multiple teams can register per school, and teams can also register as part of after school clubs or other academic related organizations. This competition is open to all interested individuals regardless of location (although stipends are only available to those in Great Lakes states).

Teams can submit for awards for each category they compete in plus a cumulative award.

Teams are supported with online resources, training over Zoom, a small team stipend (\$150 for those in Great Lakes states), and a liaison (Sea Grant/LSSU) who helps guide the team during the season.

The registration deadline is January 14, 2026, with competition running from late January through early April. Student teams will submit videos showcasing their accomplishments, as well as supporting materials online. The deadline for submissions is April 24, 2026. A virtual awards ceremony will be held on May 7th, 2026.

Registering a team is simple and free: https://docs.google.com/forms/d/e/1FAIpQLScv_9jEkBq81fBSjxo_nclQVOlluJr-jwEz2OE33D-Y9jhEFQ/viewform

More Information:

- Details about this competition and aquaculture in the classroom can be found at <https://www.michiganseagrant.org/educational-programs/aquaculture-challenge/>
- Aquaculture Challenge [Team Manual](#)



WORLD FOOD PRIZE FOUNDATION OHIO YOUTH INSTITUTE

APRIL 14, 2025 • THE OHIO STATE UNIVERSITY



QUALIFY FOR INTERNATIONAL
INTERNSHIPS AND FELLOWSHIPS

CREATE LASTING PEER CONNECTIONS

RESEARCH A GLOBAL CHALLENGE

PROPOSE YOUR SOLUTION

BUILD LEADERSHIP SKILLS

REGISTRATION DUE MARCH 27, 2026 AND
PAPER DUE APRIL 1, 2026

PARTICIPATE IN THE OHIO YOUTH INSTITUTE

THE OHIO YOUTH INSTITUTE IS A LIFE-CHANGING EXPERIENCE AT THE OHIO STATE UNIVERSITY WHERE STUDENTS ENGAGE WITH LEADING EXPERTS ON CRITICAL GLOBAL CHALLENGES, PARTICIPATE IN HANDS-ON ACTIVITIES, AND EXPLORE EXCITING WAYS TO MAKE A DIFFERENCE IN OHIO AND AROUND THE WORLD.

CONTACT

Margo Overholt-Seckel

Ohio Youth Institute

E-mail: overholt-seckel.1@osu.edu
worldfoodprize.org/ohio



5 STEPS

GLOBAL CHALLENGE



WORLD FOOD PRIZE FOUNDATION
OHIO YOUTH INSTITUTE



TO ATTEND THE

OHIO YOUTH INSTITUTE

STEP

1

READ THE GLOBAL CHALLENGE INSTRUCTIONS

The Global Challenge Research paper is a critical part and your ticket to participation in the Ohio Youth Institute.

STEP

2

IDENTIFY A MENTOR

Identify a mentor locally that really believes in you. This could be a teacher at your school, a 4-H club leader, a coach, FFA advisor or even a parent. They will help keep you on track and motivated to complete the paper.

STEP

3

START YOUR OHIO YOUTH INSTITUTE PAPER

Instructions for writing the paper are located at:

worldfoodprize.org/ohio

STEP

4

SUBMIT THE PAPER

You and your teacher or mentor register by March 27, 2026, submit your paper [online](#) by April 1, 2026.

STEP

5

ATTEND THE OHIO YOUTH INSTITUTE

On April 13, 2026, be a part of an amazing experience at The Ohio State University and become a Borlaug Scholar.

REGISTER AND
SUBMIT YOUR
PAPER:



WORLDFOODPRIZE.ORG/OHIO

Ohio State Fair Livestock Schedule

2026 Ohio State Fair Schedule...

Updates and changes have been made - check closely - don't assume that it's the same as last year...

To best enhance the exhibiting experience for competitors across the state, and to allow as much county fair participation as possible, the 2026 Ohio State Fair livestock competitions will be condensed to 15 days. Click the link below to view the dated species schedule.

[Click Here](#)

Club Officer Books

Officer books may be downloaded from <https://ohio4h.org/officerresources>

Clubs may also just ask the Extension office to print officers books. Just let us know if that would be helpful and which ones you would like.

Cloverbuds are not allowed to hold an office position in a club.

Ordering Project Books

The process of ordering project books will be changing slightly. Our office will order books on the first of the month, until May 1. That will be the LAST order our office places. They hold office orders later in spring and early summer to get individual orders out. Please plan ahead and get us your club orders sooner than later. We will be placing 1 order per month.

4-H Camp

Save the date.

4-H Camp will be June 14-18. Registration will open around April 1.

Camp prices had to increase. Camp will be \$285 for this year.



STATE FAIR
JULY 29 - AUGUST 9, 2026

ANNOUNCEMENT

LIVESTOCK SCHEDULE



Ohio 4-H Achievement Record

The gateway to state and national 4-H opportunities, trips, and experiences!

The Ohio 4-H Achievement Record is a comprehensive record of a 4-H member's career, accomplishments, and achievements. It is a great way to capture all the experiences they have had in 4-H, practice for filling out future job or college applications, and get a head start on applying for scholarships. There are 27 project area categories in which to apply, such as individual animal projects, citizenship, community service, clothing, creative arts, woodworking, shooting sports, leadership, and more! 4-H members can submit multiple achievement records in different categories based on their 4-H involvement. State winners in each category win a trip to events such as National 4-H Congress, National Dairy Conference and the Shooting Sports Teen Leadership Institute. These events encourage members to expand their skills, engage with other 4-H members, and inspire them to make an impact in their communities!

For the application, visit

<https://ohio4h.org/awardsandscholarships>

This form (the achievement form and/or trip form) are due by January 29.

2026 Ohio State Fair 4-H Project Judging Schedule

July 29 – August 9

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			29 FAIR OPENS Mental, Emotional, Social Health (MESH) Day (M) Physical Wellness Health Day (M) Quit Day (M)	30 Cake Decorating Day (M) Creative Arts Day (M)	31 Companion Animal Day (M) Vet Science Day (M) Welding Day (Ag Eng)	1 Photography Day (R) STEM Day (M)
2 4-H Food Challenge (K) Leadership Day (M) Communications Day (M)	3 Natural Resources Day (M)	4 Clothing (R) Family Life Day (M) Home Decorating Day (M)	5 Clothing (R) Food and Nutrition (M) Workforce Prep (M)	6 Clothing (R) Food and Nutrition (M)	7 Shooting Sports Day (M)	8 Woodworking Day (M)
9 FAIR ENDS Self-Determined (M)						
	(M) Lausche Youth Exploration Space (R) Rhodes Center Auditorium (K) Kasich Building			Off Site Events: Welding – Ag Engineering Building		

11/3/2025



THE OHIO STATE UNIVERSITY
EXTENSION



go.osu.edu/allaboutgoats25



All About Goats! Webinar

Every other Monday from 7-8 p.m.
September 22-December 15, 2025

Are you interested in learning more about goat production? Join Ohio State University Extension Small Ruminant Team for the 2025 All About Goats! Webinar. This webinar series is going to answer producers burning questions concerning their own herd and help new producers become knowledgeable herdsman. Whether you raise goats for dairy, fiber or meat production or as pets - this webinar is for you! All youth livestock exhibitors are encouraged to attend. The sessions will occur every other Monday from 7-8 p.m. EST. Registration is required and can be completed by visiting go.osu.edu/allaboutgoats25.

All About Goats! Webinar

JOIN EXTENSION AND INDUSTRY PROFESSIONALS FOR THE FALL 2025 SERIES



Goat Health and Care Sept. 22

During this session, Extension Specialist, Dr. Brady Campbell, will review proper care for goats of all ages and explain how to help keep them healthy and continue production.

Farm Business and Management Oct. 6

Extension Specialist, Eric Richer, and Extension Educator, Pressley Buurma, will help guide participants in farm management strategies and provide options for enterprise budgeting and record keeping as it relates to goat production.

Goat Processing Oct. 20

Throughout this presentation, Extension Specialist, Dr. Lyda Garcia, will explain the cuts of a carcass and how to process a goat at home.

Livestock Marketing Nov. 3

Join us as Extension Specialist, Garth Ruff, discusses the ins and outs of the goat market. He will also discuss how to market goats to fill the current wants and needs of the customers.

Hay and Grain Production Nov. 17

Throughout this session, Extension Educator, Jordan Penrose, will present tips and tricks on hay and grain production for goats as well as what type of crops would work best for your production system.

Coyote Management Dec. 1

This session is going to focus on how to manage interactions between coyotes and goats. Experts will also explain the current status of coyote research in Ohio.

Open Forum: Ask Me Anything Dec. 15

Have a burning question that was not answered during one of our past webinar sessions? Join Extension Educators and Specialists to get your questions answered!

Webinars are hosted via Zoom (7-8 p.m. EST). Register at:

go.osu.edu/allaboutgoats25



THE OHIO STATE
UNIVERSITY
EXTENSION

Ohio State University Extension is part of The Ohio State University College of Food, Agricultural, and Environmental Sciences. CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit cfaes.osu.edu/hondiscrimination. For an accessible format of this publication, visit cfaes.osu.edu/accessibility.

Save the Date

2026 OSF Dog Dates - Please note both the Dog Show and Agility Trial are shifting dates. Dog show is July 19-21. Agility Trial is July 31. No typo... both shows are in July! Yay! More time for training!!!



2026 OHIO STATE FAIR

• DOG SHOW, July 19-21
Voinovich Livestock Center

• AGILITY TRIAL, July 31
Taft Coliseum

New for 2026- Ohio 4-H Clover Awards

The Clover Awards were created to encourage 4-H members to engage in a variety of projects and activities, to enable members to refine their record keeping abilities, and to enhance their leadership skills. The Clover Awards program also is designed to recognize youth for their continued involvement and growth through the 4-H program.

The Clover Awards program will recognize youth who are well-rounded 4-H members and have shown growth and progression across their 4-H career. There are five levels of achievement youth may earn through the program, to allow them to set goals and progress through their 4-H career. This aligns with various research-based literature on self-determination, goal attainment, and engagement. Youth who are engaged in programs and can see a progression through the program are more likely to stay involved. Keeping youth engaged is a core part of the 4-H program as we know youth who are engaged are more likely to thrive.

Everything needed is on this website. <https://new.express.adobe.com/webpage/w0i8Xgd3B17Ub>

Please keep track of all of your 4-H experiences as it will help as you complete this.



OHIO 4-H | Clover Awards Program Overview

Level 1 – White Clover Complete 4/8 tasks	Level 2 – Bronze Clover Complete 6/10 tasks	Level 3 – Silver Clover Complete 8/12 tasks	Level 4 – Gold Clover Complete 12/18 tasks	Level 5 – Emerald Clover Complete 14/21 tasks and complete supplemental materials <i>*Must be at least 16 years old as of Jan 1 of the year you apply</i>
Project Work Give a demonstration related to their project at a club or group meeting	Project Work Give a demonstration related to their project at a club or group meeting	Project Work Give a demonstration related to their project beyond the club level	Project Work Complete at least one 4-H project from a new or different project area that you haven't explored before.	Project Work Complete at least one 4-H project from a new or different project area that you haven't explored before.
Project Work Complete at least <u>one</u> 4-H project	Project Work Complete at least <u>one</u> 4-H project from a new or different project area that you haven't explored before.	Project Work Complete at least <u>one</u> 4-H project from a new or different project area that you haven't explored before.	Project Work Exhibit at least <u>one</u> 4-H project at the state fair.	Project Work Exhibit at least one 4-H project at the state fair.
4-H Participation Attend at least <u>one</u> county 4-H activity or event.	4-H Participation Attend at least <u>two</u> county 4-H activities or events.	4-H Participation Attend at least <u>two</u> county 4-H activities or events.	4-H Participation Attend at least <u>three</u> county 4-H activities or events.	4-H Participation Attend at least <u>three</u> county 4-H activities or events.
4-H Participation Host a meeting, provide refreshments, lead a game or activity, or provide a report at a club meeting.	4-H Participation Host a meeting, provide refreshments, lead a game or activity, or provide a report at a club meeting.	4-H Participation Participate in a 4-H contest (county/state/national) (Examples include Communications, Workforce, Livestock Judging, Foods, etc.).	4-H Participation Participate in a 4-H contest (county/state/national) (Examples include Communications, Workforce, Health and Safety Speaking, Livestock Judging, Foods, etc.).	4-H Participation Participate in a 4-H contest (county/state/national) (Examples include Communications, Workforce, Health and Safety Speaking, Livestock Judging, Foods, etc.).
Community Service/Citizenship Participate in a citizenship activity (local government day, school board meeting, township/city council meeting, county commissioners meeting, etc.).	4-H Participation Attend a day or residential 4-H camp.	4-H Participation Attend a day or residential 4-H camp.	4-H Participation Attend a day or residential 4-H camp.	4-H Participation Attend a day or residential 4-H camp.





2026 Montgomery County Agricultural Society Scholarship

Deadline: May 29, 2026

2 - \$1,000 scholarships will be awarded

Eligibility

- Applicants must be a resident of Montgomery County, OH
- Applicants must be a student in good academic standing with a GPA of 3.0 or higher.
- Applicants must be enrolled in a degree program or trade school.
- Applicants should have some leadership experience through involvement in student organizations, 4-H, FFA or industry associations.

Please Send completed Applications to:

Madison at Madison@mcohiofair.com or mail to the address below:

Montgomery County Agricultural Society

Attn: Scholarship Committee

580 Calumet Lane

Dayton, OH 45417

*Have any questions please contact Madison at madison@mcohiofair.com or call (937)224-1619
Ext.102*



The Montgomery County Agricultural Society
Scholarship



2026

2 - \$1,000 Scholarships will be awarded

Deadline: May 29, 2026

Applicant Eligibility (Circle all that apply)

Applicant is a Montgomery County Resident High School Senior

Full Time College Student

Applicant Information

Student Name _____

Address _____

City _____ State _____ Zip Code _____

Student Email Address _____

Student Phone # _____

Parent or Legal Guardian Name _____

High School Information (please complete even if you have graduated)

High School Name _____

High School City _____

Year of Graduation _____

Current/Final GPA _____

College Information

Are you currently enrolled in or accepted to a college or university? Yes or No

If yes, please complete the following questions:

College Name _____

Major _____

Expected Graduation Year _____

Current GPA (if enrolled) _____

of Semesters Completed _____

Signature

I affirm the information I have provided on this application is complete, accurate, and true to the best of my knowledge. I understand that furnishing false information may result in revocation of my scholarship.

Signature Date

Extracurricular Activities and Work Experience

Please list your extracurricular activities and work/internship experiences and indicate your responsibilities and how it has contributed to your personal or education growth.

Community and Volunteer Activities

Please list your community and volunteer activities as well as any leadership roles held as part of those activities.

Awards and Honors

Please list awards and Honors you have received.

JANUARY

- 1-2 Office Closed for holiday and winter recess
- 13 Camp Counselor Training, 4:30-6:30 p.m.
- 15 DUE: Ohio State Fair DNA/EDI kits to OSF for Market Beef
- 15 DUE: New Volunteer applications (last day to submit for 2026)
- 19 OSU Extension Office Closed for holiday
- 27 4-H Volunteer Training, 6:00 p.m.
- 29 Club paperwork and audit paperwork due
- 29 Achievement form (county report forms)/trip preference form due

FEBRUARY

- TBD DUE: Ohio 4-H Conference Registration, OSUE, 4:00 p.m.
- 5 4-H Award and Trip Selection, 5:00 p.m.
- 10 Montgomery County Ag Society Meeting, 6:30 p.m.
- 11 4-H Camp Counselor Training, 4:30-6:30 p.m.
- 15 Deadline to have fingerprints done for 2026
- 15 Deadline to have volunteer training completed for 2026
- 15 DUE: Ohio 4-H Scholarships, www.go.osu.edu/4hscholarships

2026 Dates:- Additional dates will be added as they are confirmed.

April

- 1- Enrollment Deadline
- 22- Quality Assurance Training, 5:30 p.m.

May

- 6- Quality Assurance Training, 5:30 p.m.
- 29- Deadline to have Quality Assurance Training completed

June

- 14-18- 4-H Camp
- TBD- Skillathons

July

- 8- 4-H Pre-fair judging
- 14-19- Montgomery County Fair
- 29-August 9- Ohio State Fair

2026 camp price- As shared previously, camp prices would need to increase for 2026. After a lot of consideration, camp price will be \$285.

Registration “Go Links” 2026

All links require go.osu.edu/ at the beginning...

Form	Link	Deadline

OSU Extension Montgomery County

580 Calumet Lane
Dayton, OH 45417

Office hours: Monday-Thursday, 8:30-4:30, Friday by appointment only

Phone: 937-224-9654

Website: montgomery.osu.edu

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