



2019 4-H TRIP REPORT FORM

Due: March 1, 2019

For County 4-H Award Trips**

****Forms submitted in October, 2018 will be accepted. Please complete page 1 & 2 then only essay #1**

****All others complete this entire form.**

Mail to: OSU Extension, Montgomery County, 580 Calumet Lane, Dayton OH 45417 (open M-F 8:30am-4:30pm)

Scan and email to: wingerter.1@osu.edu

Fax: 937.224.5110

This 4-H award application is based on 4-H project work, leadership, participation, and service during all your years of 4-H work up to **December 31, 2018**. Your 4-H advisor's signature is required. If this 4-H Report Form is not complete, you will not be considered for a County 4-H Trip. Recognition is based on what you've DONE, not what you've won. Depending on the number of applicants, interviews may be required.

Print neatly in ink or type. **Use Arial 11 font format. No extra pages can be added – total 4 pages.** You may cut and paste/tape answers in the space provided. Include ALL YEARS of 4-H participation. **Scoring:** 25 % Essays – 1a, 1b, & 2; 25% 4-H Project Work; 25% 4-H Participation & Leadership; 10% Awards & Honors; 15% Service to Others.

SECTION 1:

Name: _____ Age (as of Jan. 1, 2019) _____

Address: _____ Current Grade _____

City: _____ Zip: _____ Cell Ph: _____

Email: _____

Name of 4-H Club: _____ Years in 4-H (01/31/2019) _____

_____ / _____	_____ / _____	_____ / _____	_____ / _____
Applicant signature	Date	Parent/Guardian	Date
		Main Advisor	Date

Teen State 4-H Trips (ages 14 and 9th grade to 18 as of January 1, 2019, except Shooting Sports):

Rank your choices. Trip delegates will be asked for a \$25 commitment fee. You can earn each State 4-H Trip once. All registration fees paid.

2019 Ohio 4-H Trip Dates (please rank 1st -2nd -3rd):

_____ Ohio 4-H Leadership Camp, June 1 – 5 (up to 4 teens)

_____ Ohio 4-H Shooting Sports Camp, June 14 – 19 (up to 2teens – minimum age 12)

_____ Citizenship Washington Focus, June 16 – 22 (up to 3 teens – preferred at least age 16)

**** County Fair is July 8 – 14; **Montgomery County 4-H Camp is July 21 – 26**

Check to apply for 2019:

CIT – Counsellor In Training

4-H Camp Counsellor

ADVISOR COMMENTS: Please write brief comments regarding this member's Club leadership & participation, positive attitude, responsibility, participation, service to others, and project work:

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****Should you wish to re-do your essay from October, 2018 (question #2) you may. Request a copy from the Ext. Office.
If you **DID NOT** submit a form back in October – answer ALL questions on ALL pages.*

1-a. What do you think was the most successful part of your 4-H Year? Why? *(not more than 150 words)*

1-b. Describe your best three skills as a leader. Tell how those skills will benefit you and others if you are selected for a State 4-H Trip. *(not more than 150 words)*

2. Kids learn leadership in 4-H. During 2018, what are two leadership skills that you learned in 4-H? Tell two ways that you practiced those skills being a leader in 4-H this past year. *(not more than 250 words)*

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A. Tell about the 4-H Projects you have taken in the **last 3 years**. What did you show or take? How much profit did you make (or lose) or how much did you save (or lose) in your project each year? What have you done in each of these project areas? What have you learned in each of these projects areas?

B. What special awards and honors have you achieved or won in the **last 3 years** in 4-H and in your projects?
(do not list placings in a class)

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C. Tell about your participation and leadership during your last 3 years in 4-H. Include things such as Club or County committees you have served on; demonstrations that you have given in your Club; workshops, camps, and clinics that you have attended; being a host family; helping at 4-H Benefit Auction; participating in State Fair or other events with your 4-H project; offices held in your 4-H Club; work in Jr. Fair Board, as a CIT, as a camp counsellor; State, National, or International 4-H involvement.

D. Describe how you have helped and served others through 4-H in the last 3 years. Include things done in your 4-H Club for members, other Clubs, your neighbors, your church, and your community. Tell who you helped and what you did.