

**2019 Montgomery County Junior Fair
County 4-H Scholarship – All Projects
Market Livestock Scholarships
Due: July 7, 2019**

These Scholarship Programs are sponsored by the **Montgomery County 4-H Committee - \$1,000** and the **Junior Fair Livestock Committee - \$750**. Funding for the Livestock Scholarship is by the Jr. Fair Market Animal Sales. The Purpose of these scholarships is to assist high school graduates who are continuing their education at an accredited institution in any post-high school course of study in any field.

The applicant need not be a first year student at the college, university, or trade school. Maximum age to apply for scholarship is age 21 as of January 1, current year.

Scholarships will be announced during the Montgomery County Fair King and Queen Contest. Applicants will be judged on Scholastic Standing, Citizenship and Leadership, County Fair Participation, and Financial Need. Entrants having the highest scores will be awarded scholarship funds as noted above. *If 3 or fewer applicants, one scholarship may be awarded. If 3 or more applicants, two scholarships will be given (one in 4-H and one in Livestock).*

RULES:

1. The applicant must be a graduate continuing their education at an accredited institution, including student technical or trade school. Student must have been an active participant in the Montgomery County Fair, Junior Fair Market Livestock OR Montgomery County 4-H for the 4-H Scholarship.
2. All questions on the application form **MUST** be answered to be considered for an award. Copies of ACT and/or SAT scores must be attached.
3. Scholarship applications are available from the Montgomery County Extension Office.
4. **Applicants must return complete applications by July 7.**
 - **Before July 3 to:** Montgomery County Extension Office 580 Calumet Lane, Dayton OH 45417
 - **After July 3 to:** Junior Fair Office, Main Event Center, Fairgrounds
5. Applicants will be judge on the following basis:

Scholastic Standing	25%
Citizenship & Leadership	25%
County Fair Participation	25%
Financial Need	25%
5. The Scholarship Committee reserves the right to NOT issue a scholarship if no applicants fulfill the requirements. Alternates may be selected.
6. Applicants may be required to be interviewed at the discretion of the Scholarship committee.
7. Previous Scholarship winners for a respective scholarship are not eligible to compete.
8. Scholarships winners will be recognized during the Montgomery County Fair King and Queen Contest .
9. **Scholarship checks will be issued after successful completion of the student's first quarter or semester. A transcript or grade card from the first quarter or semester is required for checks to be issued to the student.**
10. The scholarship review committee will consist of at least one representative from the Jr. Fair Livestock or 4-H Committee and two "out-of-county" residents familiar with 4-H and Jr. Fair Market Livestock.

**Montgomery County
4-H Scholarship and Junior Fair Market Livestock Scholarship Application**

Which Scholarship(s) are you applying for: _____ County 4-H (all projects) _____ Market Livestock

If Market Livestock, indicate species you have sold through the Jr. Fair Livestock Sales:

___ Beef ___ Goats ___ Milk Can/Dairy ___ Sheep
___ Rabbits ___ Swine ___ Poultry

4-H Club (s) and/or FFA Chapter you are member of: _____

Name of Applicant: _____

Address: _____

Phone Number () _____ Email: _____

Years as 4-H Member _____ Years as FFA Member _____ Date of Birth _____ Age (today) _____ Gender:

M ___ F _____

High School Attended _____ Graduation Date: _____

High School Grade Point Average _____ out of _____

Name of College/University/Technical School which you plan to attend (or are attending):

Major Field of Study _____

Participation in school activities (List offices held, etc.):

Community Service (Church, 4-H Club, FFA Chapter, other organizations, or individual volunteer service, etc.):

Awards/Recognition received (school, community, clubs, organizations, etc.):

Montgomery County Fair participation and Recognition/Awards:

State and Other County Fairs participation and Recognition/Awards:

Work Experiences:

FINANCIAL NEED

Parents/Guardian Name (s)	Occupation	Name of Employer
1. _____		
2. _____		

Name of Brothers and /or Sister	Living at home?	Dependent on Family Income?	Attending College ?	Name of College
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____

Parents/Guardians Yearly Income: \$ _____ Parents/Guardians Financial Contribution: \$ _____
Applicant's Financial Contribution: \$ _____ Other Income or Contributions (*list*): _____

Estimate Annual Cost of Schooling (+room & board) _____

Scholarships/Grants Received

Award Name _____	Amount _____
Award Name _____	Amount _____
Award name _____	Amount _____

Additional Information to Show Worthiness:

Reference: List the names of two persons (not relatives) for references purposes.

Name _____ Relationship _____ Phone _____

Name _____ Relationship _____ Phone _____

ESSAY: What experiences have you had exhibiting or working at fairs that you feel will help you with your future goals? (*Approximately 75 – 150 words*)

Please attach copies of ACT/SAT scores.

Date _____
Signature of Applicant _____ Signature of Parent/Guardian _____