OHIO STATE UNIVERSITY EXTENSION

 2022 4‐H COUNTY REPORT FORM

***Due: 11:59pm***

 ***Sun, Feb 20, 2023***

 **For County 4‐H Project Medals & 2023 Teen Trips**

### Snail Mail to: OSU Extension, Montgomery County, 580 Calumet Lane, Dayton OH 45417

**Deliver to Office:** *Mon ‐ Fri, 8:30am‐4:30pm; after hours deposit in outside mail slot* **Scan and email to:** wingerter.1@osu.edu

This 4‐H award application is based on 4‐H project work, leadership, participation, and service in your 4‐H work up to **December 31, 2022. Your 4‐H advisor’s signature is required.** If this 4‐H Report Form is not complete, you will not be considered for a County 4‐H Project Medal or Essay Awards or trips. Recognition is based on what you’ve DONE, not what you’ve won.

Type or print neatly in ink. **Use Calibri 11 font format. No extra pages can be added**. Cut and paste information in space provided. **Include NO MORE than 4 Years** of 4‐H participation. Scoring: 20% 4‐H Projects & Activities; 35% Club & County Participation AND Leadership; 15% Citizenship/Community Service; 10% Awards; 20% Essay.

**Cash Awards for #5 Essays *(ages are as of Jan. 1, 2022)*.** All 4‐H Report Form #5 essays will be judged by these age categories: 8‐13 yrs. old and 14‐18 yrs. old. Awards/group: 1st ‐ $25; 2nd ‐ $15; 3rd ‐ $10.

**SECTION 1:**

Name: Age ***(as of Jan. 1, 2022)***

## Address: Current Grade

City: Zip: Cell Ph:

## Email:

Name of 4‐H Club: Years in 4‐H *(2022)*

#  / / / Applicant Signature Date Parent/Guardian Signature Date Main Advisor Signature Date

### You may check up to four (4) County 4‐H Medals for which you wish to be considered. You may only win a county 4‐H Medal one time as a Junior (4‐H age 8‐13) and one time as a Senior (4‐H age 14‐18). You must have been enrolled in and completed these projects during the 2022 4‐H year.

 **Achievement Family Life** *(includes family history)***Rabbits**

 **Agriculture** \_\_\_**Food & Nutrition** **Science, Tech, Engineering,**

 **Beef**  **Goats** *(welding, electric, bicycle, rockets, tractor, etc)*

 **Citizenship/Service Healthy Living**  **Self‐Determined**

 **Clothing** \_\_\_**Horse**  **Sheep**

###  Consumer Sciences \_\_\_Leadership *(includes workforce prep*) Shooting Sports

*(money management, home decor, etc****)*** \_\_\_**Natural Resources** \_\_  **Swine**

\_\_\_ **Companion Animals/Pets** \_\_\_**Photography** \_\_\_**Veterinary Science**

###  \_\_\_ Expressive Arts *(quilting, theatre,* \_\_\_Poultry \_\_\_Woodworking

###  *scrapbook, cake decorating, writing, etc)* \_\_\_Public Speaking

**ADVISOR COMMENTS:** *Please attach a page of brief comments regarding this member’s 4-H Club participation & leadership, positive attitude, responsibility, service to others, and project work.* Please sign that page.

**montgomery.osu.edu**

1 CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For

more information: go.osu.edu/cfaesdiversity.

**Teen State 4-H Trips *(ages 14 and 9th grade to 18 as of Jan, 1, 2023; (Shooting Sports ages 12+)***

Rank your choices 1st-2nd-3rd etc. Earn each State 4-H Trip once.

Trip delegates will be asked for a $25 commitment fee. All other registration fees paid.

***Due: 11:59pm***

***Sun, Feb 20, 2023***

**2023 Ohio 4-H Trip Dates *(please rank 1st-2nd-3rd)*:**

\_\_\_\_ Ohio 4-H Leadership Camp, June 1 – 5 *(up to 4 teens – age 15 & older preferred)*

\_\_\_\_ Ohio 4-H Sparks Expo, June 14 – 17 *(up to 2 teens - apply as current 8th grader & older; explore career at OSU)*

\_\_\_\_ Citizenship Washington Focus, June 25 – 30 *(up to 2 teens – preferred at least age 16)*

\_\_\_\_ Ohio 4-H Shooting Sports Camp, July 9 – 14 *(up to 2 teens* ***– minimum age 12****)*

\_\_\_\_ Ohio 4-H Sea Camp, July 14 – 18 tent.  *(up to 3 teens - age 15 as of 1st day camp)*

 ***\*\* County Fair is July 9 – 15, 2023; \*\*Montgomery County 4-H Camp is Sun. July 23 – Thurs, July 28***

**Advisor Reference:** If not attached - your 4-H Club Main Advisor will be contacted to get their input on your Club leadership & participation, positive attitude, responsibility, service to others, and project work.

**4-H Trip Report Form Extra Essays - Due *Sun, Feb 19, 2023* @ 11:59pm along with this completed 4-H Report Form**

**1.** What is the best advice you have been given in your 4-H career so far. Why? *(not more than 100 words)*

**2.** If there were a 5th “H”, what would it be? Why? *(not more than 100 words)*

**3.** What are two reasons that you would be a good representative of Montgomery County 4-H on a State 4-H trip? *(not more than 100 words)*

1. Tell about the **4‐H Projects** you have taken in the **last 4 years**. What did you show or make? How much profit did you make (or lose) or how much did you save in your project each year? **What have you done in each of these project areas? What have you learned in each of these project areas? This is about WHAT YOU’VE DONE!**

Limit is one page – 11 font , NOT less.

# YEAR PROJECT WORK DONE

***Due: 11:59pm***

 ***Sun, Feb 20, 2023***

**2**. Tell about your **participation and leadership** during your **last 4 years** in 4‐H. Include things such as Club or County committees you have served on; demonstrations that you have given in your Club; members you have recruited; trainings, workshops, camps, and clinics that you have attended; being a host family; helping at 4‐H Benefit Auction; participating in State Fair or other events with your 4‐H project; offices held in your 4‐H Club; work in Jr. Fair Board, as a CIT, as a camp counsellor, attend 4-H Camp, etc. “Level” means to code your participation as follows: L = Local; C = County; R = Regional; S = State; N = National; I = International. Limit is one page – 11 font.

# YEAR ACTIVITY/EVENT LEVEL WHAT YOU DID, ATTENDED, TAUGHT, CONTRIBUTED

***Due: 11:59pm***

 ***Sun, Feb 20, 2023***

1. What **special awards and honors in 4‐H only** have you achieved or won during the **last 4 years** in 4‐H and in your projects? *(do not list placings in a class)* Limit is 1/3 page – 11 font , NOT less.

# YEAR Describe the award that you received in 4‐H.

1. Describe how you have **helped and served others through 4‐H** in the **last 4 years**. Include things done in your 4‐H Club for members, other Clubs, your neighbors, your church, and your community. Tell who you helped and what you did. Limit is 1/3 page – 11 font , NOT less.

# YEAR Describe the service that you did in the name of 4‐H.

1. **WRITE A SHORT ESSAY (50 words minimum, no more than 200 words).** *Font no smaller than “11”.*

What are two pieces of advice that you would give to a new 4-H member joining your 4-H Club?

Why is each piece of advice important?

*Your Essay Word Count ( )* **End of County 4‐H Report Form – Due: Sun, Feb 20, 2023**