

DUE: June 24, 2022

**TO: OSU Extension, 580 Calumet Ln, Dayton OH 45417
Email to: Wingerter.1@osu.edu**

**2022 Montgomery County Scholarships
4-H Scholarship and Junior Fair Market Livestock Scholarship Application**

The applicant need not be a first-year student at the college, university, or trade school. Maximum age to apply for scholarship is age 21 as of January 1, current year. Applicants will be judged on Scholastic Standing, Citizenship and Leadership, County Fair Participation, and Financial Need. Entrants having the highest scores will be awarded \$1,000 scholarships. *If 2 or fewer applicants, one scholarship will be awarded. If 3 or more applicants, two scholarships will be given*

The Scholarship Committees reserve the right to NOT issue a scholarship if no applicants fulfill the requirements. Previous Scholarship winners for a respective scholarship are not eligible to compete. Scholarship winners will be announced at the Saturday Awards Program at the County Fair - 4:00pm. **Scholarship checks will be issued after successful completion of the student's first quarter or semester. A transcript or grade card from the first quarter or semester is required for checks to be issued to the student.**

Which Scholarship(s) are you applying for: _____ County 4-H (all projects) _____ Market Livestock

If Market Livestock, indicate species you have sold through the Jr. Fair Livestock Sales:

 ___ Beef ___ Goats ___ Sheep ___ Rabbits ___ Swine ___ Poultry

4-H Club (s) and/or FFA Chapter you are member of: _____

Name of Applicant: _____

Address: _____

Phone Number () _____ Email: _____

Date of Birth _____ Age (*today*) _____ Gender: M ___ F ___

High School Attended _____ Graduation Date: _____ Grade Point Average ___ of ___

Name of College/University/Technical School which you plan to attend (or are attending):

_____ Major Field of Study _____

Participation in school activities (List offices held, etc.)

Community Service (Church, 4-H Club, FFA Chapter, other organizations, or individual volunteer services, etc.)

Awards Received: (school, community, clubs, organizations, etc.)

Montgomery County Fair/4-H Judging Participation & Leadership and Awards Won

State and Other County Fairs Participation and Awards Won

FINANCIAL NEED

Parents/Guardian Name (s)	Occupation	Name of Employer
1. _____		
2. _____		

Name of Brothers and /or Sister	Living at home?	Dependent on Family Income?	Attending College ?	Name of College
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____

- Parents/Guardians Yearly Income _____
- Parents/Guardians Contribution _____ Applicant Contribution _____
- Other Income (list) _____

Estimate Annual Cost of Schooling (include room & board) _____
Scholarships/Grants Received (list name of award & amount): _____

Additional Information to Indicate Need:

References: List the names of two persons (not relatives) for references purposes.

Name _____	Relationship _____	Phone _____	Email _____
Name _____	Relationship _____	Phone _____	Email _____

ESSAY: What experiences have you had exhibiting at fairs or in project work that you feel will help you achieve your career goals? (Approximately 75-150 words)

Please attach copies of ACT or SAT scores.

Date _____

Signature of Applicant

Signature of Parent/Guardian