

SHEEP ENTRIES (CLUB ENTRY) Montgomery County Junior Fair – DUE June 17, 2019

Entry Procedure:

1. List all names of 4-H/FFA members exhibiting SHEEP at the fair, along with the member's age, total number of sheep and the breed of the sheep. If exhibiting more than 1 breed, put their name 2 times along with the correct entry for each breed.
2. Indicate how many entries will be exhibited in each of the classes listed (See example)
3. Please let us know of any information that would affect the assignment of pens under Special Circumstances.
4. **This entry is for Jr. Fair classes only. Make Open Class entries.**

PLEASE PUT NUMBERS – NOT CHECK MARKS!

Youth Name	Phone	Age (Jan 1 st)	If 75% Club Attendance	Breed	# of purchased Market Lambs	# of Homegrown Market Lambs	Ewe Lambs Under 1 year old	Yearling Ewe 1-2 yrs old	Aged Ewe Over 2 years old	# of these Lambs in Open Mkt Show	Special Notes
Peter Jones		15	√	Suffolk	2					2	Separated from sibling lambs

4-H Club/FFA Chapter _____

Email _____

Advisor Name _____

Phone _____