

## BEEF ENTRIES (CLUB ENTRY) Montgomery County Junior Fair – DUE June 17, 2019

**INCLUDE DAIRY STEER AND DAIRY FEEDERS ON THIS FORM**

**Entry Procedure:**

1. List all names of 4-H/FFA members exhibiting BEEF at the fair, along with the member's age and the breeds of beef they will exhibit.
2. Breeding Entries - If exhibiting 2 different breeds, write youth name 2 times along with the correct entry for each breed.
3. Indicate **how many** entries - do not put 'X' - will be exhibited in each of the classes listed.
4. **This entry is for Jr. Fair classes only. Make Open Class entries with Fair Office.**

**PLEASE PUT NUMBERS – NOT CHECK MARKS!**

Youth Name	Parent Name & Phone	Age (Jan 1)	√ If 75% Club Attendance	Breed	Beef Feeder	Dairy Feeder	Steers	Jr Calf 4/1/19 - 6/30/19	Int Calf 1/1/19 - 3/31/19	Sr Calf 9/1/18 - 12/31/18	Summer Yearling 5/1/18 - 8/31/18	Jr Yearling 1/1/18 - 4/30/18	Sr Yearling 9/1/17 - 12/31/17	Cow Born before 9/1/17	Total Head Junior Show?	How many of these entered OPEN?

4-H Club/FFA Chapter \_\_\_\_\_

Email \_\_\_\_\_

Advisor Name \_\_\_\_\_

Phone \_\_\_\_\_